## Board of Education

## Mesa County Valley School District 51



| A - Doug Levinson <br> B - Paul Pitton <br> C - John Williams <br> D - Tom Parrish <br> E - Greg Mikolai |  |  |  | Board of Education <br> Mesa County Valley School District 51 <br> Business Meeting Minutes: April 19, 2016 <br> Adopted: May 24, 2016 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C D | D E |  |  |
|  |  |  |  | AGENDA ITEMS | ACTION |
|  |  |  |  | D-4. Resolution for Boettcher Scholarship Winner [Resolution: 15/16: 79] Mr. Parrish read a recognition congratulating Grand Junction High School's Senior, Mari McCarville, for earning the prestigious Boettcher Scholarship from the Boettcher Foundation. Boettcher Scholars are selected annually from a pool of approximately 1,300 highly qualified Colorado high school applicants who exhibit excellence in scholarship, leadership and extracurricular involvement. Mari was one of the 42 scholars chosen for the class of 2016. Academically, Mari excelled, earning a 4.3 GPA. She participates in the GJHS Chamber Orchestra, the District 51 Honors Orchestra, speech and debate, Model Union Nations and is the president of the student led organization, "Help Light the Night." She also takes cello and flute lessons at Colorado Mesa University and enjoys hiking and biking. The Board and Superintendent congratulated Mari for her scholarship. <br> D-5. Resolution for Daniels Fund Scholar Award [Resolution: 15/16: 77] <br> > Mr. Levinson read a recognition congratulating Palisade High School Senior, Kiara Selena Morrison, for earning the distinct honor of receiving the coveted Daniel's Scholarship. More than 2,200 students who display exceptional character, leadership and commitment to the community applied for the Daniels Scholarship Program. Of the 226 students selected as 2016 Daniels scholars, 146 are from Colorado. Kiara has set herself apart as an exemplary student. She is enrolled in the International Baccalaureate Program at Palisade High School and has maintained a GPA above 4.4 despite the heavy workload of the program. Kiara volunteers with Anschutz Hospital, Neural Activity, "Rise Above", as part of the teen action council, "Live Above", the influence as a leader", and Kiara voluntarily coaches "Girls on the Run." The Board and Superintendent congratulated Kiara. <br> E. BOARD REPORTS/COMMUNICATIONS/REQUESTS <br> > Mr. Mikolai stated as part of his job at CMU he does "Super Schools News." This year he had eleven schools. They just had their end-of-the-year lunch and he would like to thank MVEA for providing lunch at CMU for his Super School News staff. <br> F. LEGISLATIVE REPORT <br> Mr. Parrish reported the school Finance Act is going to pass. There was no money for distribution or negotiations. He stated the negative factor will remain at 830 million dollars. There is a student privacy bill introduced to improve transparency of what student data is collected and how to secure the data. Mr. Parrish discussed some education bills which were brought forward and did not pass. <br> G. AUDIENCE COMMENTS <br> > None at this time. |  |


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|  |  |  |  | AGENDA ITEMS | ACTION |
|  |  |  |  | H. SUPERINTENDENT'S REPORT <br> H-1. Regional Migrant Education Program Update - Mrs. Susana Wittrock, Executive Director, Equity/Minority Student Performance, and Mrs. Molly Greenlee , Regional Migrant Program Coordinator. <br> > Mrs. Wittrock and Mrs. Greenlee shared information about the Regional Migrant Education Program on the Western Slope. Ms. Greenlee stated students who have moved and have at least one parent who has applied for a qualifying job in agriculture is eligible for the program. She stated children remain eligible for the program for up to three years after they move between school districts or states. Ms. Greenlee stated the program serves a variety of children, offering summer school programming, translation assistance for parent-teacher conferences and assistance with medical and dental appointment scheduling. <br> H-2. Calendar Discussion (2017-2018) <br> Mr. Corneille represented the District Calendar Committee and reported there are too many variables which impact the school calendar. The committee decided to compile two additional years of calendars to try to address all changes and align with Colorado Mesa University (CMU). The 2017-2018 and 2018-2019 school calendars eliminate fall break, make the first week of school a partial week, which is reported to be easier on staff and students. The quarters are balanced within a couple of days of each other. The Calendar Committee spoke with a representative from CMU and aligned spring break with CMU's calendar. Mr. Parrish stated the proposed calendars could be put on the Agenda for the May 24 Board Business Meeting for approval. The Board thanked the Calendar Committee for their work and efforts. <br> H-3. Business/Investment Report <br> Mr. Phil Onofrio, Chief Operations Officer, and Mrs. Vi Crawford, Financial Service Director, were available for questions. Mr. Mikolai asked about the savings District 51 will see having propane powered buses. Mrs. Crawford stated there has been money saved and the information and figures are included in the third quarter reports in the Board packet. <br> H-4. Expulsion Report <br> This report was reviewed. Expulsions continue to go down from the same time last year. Mr. Schultz reported one of the biggest impacts is the Pathways Program which is offered to students. <br> H-5. Communications Report <br> > This report was reviewed. The monthly report from the Communications Department includes links to news reports involving the District, information about communications-related events and metrics for research of social media posts, staff and parent newsletters and Board Briefs. |  |




Every student, every day, learning for life!
Recognition:
2015-2016 All State High School Choir
Board of Education Resolution: 15/16: 76
Presented: April 19, 2016
Four of District 51's high schools can boast of having the finest voices in the state of Colorado with 16 selections made for the 2015-2016 All State Choir. This year close to $\mathbf{2 , 0 0 0}$ students auditioned for the choir in October. Just over 500 students were selected from around the state for three different choirs, Men's, Women's and a Mixed Choir.

To be selected to the Colorado All State Choir students must go through a rigorous selection process which begins with the student selecting and preparing their own solo. The students must also sight-read both melodic and rhythmic examples, sing various scales and triads without the help of a piano, and they have to sing and identify various music intervals. An individual judge listens to all of this and then evaluates the student's audition. Students also have to be academically eligible through their school.

The Board and Superintendent congratulate each of you for your hard work towards this outstanding accomplishment.

From CHS, director Stan Scott:

- Brigham Beckstead
- William Bonner
- Haylie Harris
- Chanelle Walker
- Ashley Wheeler

From FMHS, director Jessica Hazard:

- Noah Graf
- Peter Romero

From GJHS, director Brad Hirsh:

- Chavilah Anderson-Clare
- Rachelle Jahnke
- Aaron Moreno
- Kate Olson
- Abby Rosengren

From PHS, director Matt Doty:

- Mikayla Braden
- Kendall Laudenschlager
- Edward Padgett
- Mandy Raper

Every student, every day, learning for life!
Recognition:
2015-2016 Middle School All State Choir
Board of Education Resolution: 15/16: 78
Presented: April 19, 2016
The Colorado Middle School All State Choir had over 1,330 submissions this year. From the submissions, ten students from School District 51 were selected to take part in the All State Competition; a prestigious level of recognition.

The audition process required that the submitting director recommend the students auditioning, and assert the student has the discipline and maturity to participate in a high-level musical event. Recommended students then completed and submitted an audition recording in which they demonstrated several musical techniques and exercises.

Congratulations to each of these students and their directors!

- Heather Eglet - Bookcliff Middle School, Miriam Deming, Director
- Lauren Gustafson - Bookcliff Middle School, Miriam Deming, Director
- Cambrie Holman - East Middle School, Raisha Quinn, Director
- Kyrsten McBrayer - East Middle School, Raisha Quinn, Director
- Myna Francis - Fruita 8/9, Teri Bohl, Director
- Savannah Bell - West Middle School, Francesca Corbett, Director
- Alyssa Clark - West Middle School, Francesca Corbett, Director
- Rheanna DeCrow - West Middle School, Francesca Corbett, Director
- Rachel Foutz - West Middle School, Francesca Corbett, Director
- Ava Paul - under the Redlands Middle School director Sandra Currier, and sponsored by the West Middle School director Francesca Corbett

Every student, every day, learning for life!

Recognition:
2015-2016 All State High School Honor Choir
Board of Education Resolution: 15/16: 80
Presented: April 19, 2016
In March, the Southwest American Choral Directors' Association hosted their regional convention in Kansas City, Missouri. Over 400 students from the seven-state region were chosen to sing in four different honor choirs depending on the student's grade level. Seven of those students were chosen to represent Palisade High School.

To be considered for the regional Honor Choir, students submitted a recorded audition in October that included a vocal solo, ascending and descending scales to define vocal range, and singing "My Country 'Tis of Thee."

The Board and Superintendent congratulate each of you for your hard work towards this outstanding accomplishment.

Mikayla Braden (Mikayla was also selected for All State Choir)<br>Brady Burns<br>Marvin Duarte<br>Edward Padgett (Edward was also selected for All State Choir)<br>Mandy Raper (Mandy was also selected for All State Choir)<br>Naline Stephens<br>Emily Wedel

Director: Matt Doty

Every student, every day, learning for life!

The Board would like to congratulate Grand Junction High School's Mari McCarville for earning the prestigious Boettcher Scholarship from the Boettcher Foundation.

Boettcher Scholars are selected annually from a pool of approximately 1,300 highly qualified Colorado high school applicants who exhibit excellence in scholarship, leadership and extracurricular involvement. Mari was one of the 42 scholars chosen for the class of 2016.

The Boettcher Scholarship allows Colorado high school seniors to attend a college or university of their choice in the state of Colorado tuition-free. Mari will be attending the University of Denver in the fall to study Music, and Biology with a concentration in Neuroscience. Mari has also applied to the Pioneer Leadership Program at Denver University.

Academically, Mari has excelled, earning a 4.3 GPA. She participates in the GJHS Chamber Orchestra, the District 51 Honors Orchestra, speech and debate, Model United Nations, and is the president of the student led organization, "Help Light the Night." She also takes cello and flute lessons at Colorado Mesa University, and enjoys hiking and biking.

Mari is a hardworking, motivated young adult who will represent School District 51 and Grand Junction High School well in her future endeavors. The Board and Superintendent would like to congratulate her on earning this elite scholarship and wish her luck in her post-graduate plans.

Every student, every day, learning for life!

Kiara Selena Morrison, a Palisade High School Senior, has earned the distinct honor of receiving the coveted Daniel's Scholarship.

More than 2,200 students who display exceptional character, leadership, and commitment to the community applied for the Daniels Scholarship Program this year. Of the 226 students selected as 2016 Daniels Scholars, 146 are from Colorado. Kiara is one of those students.

Daniels Scholars may attend any accredited nonprofit college or university in the United States, and the program covers the expenses that remain after all other scholarships and financial aid have been applied.

Kiara has set herself apart as an exemplary student. She is enrolled in the International Baccalaureate program at Palisade High School, and has maintained a GPA above 4.4 despite the heavy workload of the program. She has volunteered with the Anschutz Hospital in Aurora, Neural Activity, "Rise Above", as part of the teen action council, "Live Above" the Influence as a leader and voluntarily coaches "Girls on the Run."

Kiara is, without a double, deserving of this award. The Board and Superintendent would like to congratulate Kiara for her accomplishments, and wish her the best in her future goals and plans.

## General Fund (10)

 as of March 31, 2016|  | 2014-15 <br> Actual <br> 6/30/15 | 2014-15 <br> Actual <br> 3/31/15 | \% of Actual | 2015-16 <br> Re-Adopted Budget | 2015-16 EOY <br> Anticipated as of $3 / 31 / 16$ | \% of <br> Budget | 2015-16 Actual 3/31/16 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Property Tax | \$38,281,601 | \$16,762,309 | 43.79\% | \$39,943,025 | \$39,635,032 | 99.23\% | \$17,245,985 | 43.18\% | 2.89\% |
| Specific Ownership | 7,889,729 | 5,884,072 | 74.58\% | 7,928,508 | 7,013,460 | 88.46\% | 5,260,095 | 66.34\% | -10.60\% |
| Interest | 31,465 | 17,021 | 54.09\% | 33,105 | 43,834 | 132.41\% | 23,712 | 71.63\% | 39.31\% |
| Other Local | 970,264 | 672,999 | 69.36\% | 942,198 | 869,476 | 92.28\% | 630,629 | 66.93\% | -6.30\% |
| Override Election 1996 | 4,646,429 | 1,860,197 | 40.03\% | 4,619,823 | 4,868,333 | 105.38\% | 1,933,734 | 41.86\% | 3.95\% |
| Override Election 2004 | 4,010,119 | 1,737,619 | 43.33\% | 4,000,000 | 4,050,220 | 101.26\% | 1,681,050 | 42.03\% | -3.26\% |
| State | 104,791,099 | 78,963,802 | 75.35\% | 108,687,029 | 108,595,594 | 99.92\% | 83,337,521 | 76.68\% | 5.54\% |
| Mineral Lease | 338,684 | 338,684 | 100.00\% | 345,458 | 312,370 | 90.42\% | 156,186 | 45.21\% | -53.88\% |
| Federal | 90,177 | 65,450 | 72.58\% | 85,991 | 79,790 | 92.79\% | 59,788 | 69.53\% | -8.65\% |
| Total Revenue | \$161,049,567 | \$106,302,153 | 66.01\% | \$166,585,137 | \$165,468,109 | 99.33\% | \$110,328,700 | 66.23\% | 3.79\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Instructional Programs | \$91,037,454 | \$74,447,607 | 81.78\% | \$99,084,081 | \$98,291,408 | 99.20\% | \$69,979,299 | 70.63\% | -6.00\% |
| Pupil Support Services | 13,675,661 | 11,419,479 | 83.50\% | 16,701,287 | 16,405,674 | 98.23\% | 12,051,560 | 72.16\% | 5.54\% |
| General Administration Support Services | 1,993,637 | 1,474,324 | 73.95\% | 2,082,222 | 2,007,470 | 96.41\% | 1,440,617 | 69.19\% | -2.29\% |
| School Administration Support |  |  |  |  |  |  |  |  |  |
| Business Support Services | 21,704,113 | 16,316,132 | 75.18\% | 21,054,154 | 20,763,607 | 98.62\% | 16,420,964 | 77.99\% | 0.64\% |
| Central Support Services | 4,987,858 | 3,519,258 | 70.56\% | 5,267,143 | 5,093,327 | 96.70\% | 3,735,207 | 70.92\% | 6.14\% |
| Community Services \& Other Support Services | 35,606 | 133,822 | 375.84\% | 14,000 | 16,482 | 117.73\% | 8,200 | 58.57\% | -93.87\% |
| Other Uses/Leases | 1,064,870 | 0 | 0.00\% | 2,500 | 191,400 |  | 143,177 |  |  |
| Total Expenditure | \$146,521,490 | \$116,565,033 | 79.55\% | \$155,965,175 | \$154,246,921 | 98.90\% | \$112,938,511 | 72.41\% | -3.11\% |
| Transfer to Charter Schools/CPP | \$8,401,060 | \$5,762,447 |  | \$9,455,121 | \$9,455,121 | 100.00\% | \$6,575,065 |  |  |
| Transfer to Capital Projects/Insurance | 5,767,641 | 3,575,731 |  | 4,126,173 | 4,126,173 | 100.00\% | 3,094,630 |  |  |
| Transfer to Physical Activities | 120,190 | 20,190 |  | 20,190 | 20,190 | 100.00\% | 20,190 |  |  |
| Transfer from Other Funds | 0 | 0 |  | $(1,000,000)$ | $(1,000,000)$ | 100.00\% | $(500,000)$ |  |  |
| Total Expenditure and Transfers | \$160,810,381 | \$125,923,401 |  | \$168,566,659 | \$166,848,405 | 98.98\% | \$122,128,396 |  | -3.01\% |
| GAAP Basis Result of Operations | 239,185 |  |  | $(1,981,522)$ | $(1,380,296)$ |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 8,753,680 |  |  | 8,992,865 | 8,992,865 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$8,992,865 |  |  | \$7,011,343 | \$7,612,569 |  |  |  |  |
| Reserves/Designations: |  |  |  |  |  |  |  |  |  |
| Inventories | $(309,660)$ |  |  | $(250,000)$ | $(250,000)$ |  |  |  |  |
| Encumbrances | $(40,977)$ |  |  | $(300,000)$ | $(300,000)$ |  |  |  |  |
|  | \$ 8,642,228 |  |  | \$ 6,461,343 | \$ 7,062,569 |  |  |  |  |

2015-2016 Re-Adopted PPR is $\$ 6,912.75$ and is based on 21,005.6 FTE.

Anticipated will be updated quarterly and is based on Re-Adopted Budget

## Revenue -- General Fund



|  | $13 / 14$ | $14 / 15$ | $15 / 16$ |
| :--- | :---: | :---: | :---: |
| YTD Revenue | $\$ 95,365,327$ | $\$ 106,304,413$ | $\$ 110,358,252$ |
| Annual Budget | $\$ 150,081,795$ | $\$ 162,280,386$ | $\$ 166,585,137$ |
| YTD \% of Budget | $63.54 \%$ | $65.51 \%$ | $66.25 \%$ |
| EOY Actual Revenue | $\$ 149,302,494$ | $\$ 161,049,567$ |  |
| $\%$ of EOY Actual Revenue to Budget | $99.48 \%$ | $99.24 \%$ |  |

## Monthly Salaries -- General Fund



|  | $13 / 14$ | $14 / 15$ | $15 / 16$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 56,288,086$ | $\$ 62,176,302$ | $\$ 56,915,324$ |
| Annual Budget | $\$ 76,967,399$ | $\$ 76,745,961$ | $\$ 79,538,634$ |
| YTD \% of Budget | $73.13 \%$ | $81.02 \%$ | $71.56 \%$ |
| EOY Actual Exp | $\$ 74,945,264$ | $\$ 74,958,077$ |  |
| \% of EOY Actual Revenue to Budget | $97.37 \%$ | $97.67 \%$ |  |

August 2014 and June 2015 reflect transition in paydate from 18th to last day of the month

## Hourly Salaries -- General Fund



|  | $13 / 14$ | $14 / 15$ | $15 / 16$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 15,495,788$ | $\$ 18,033,933$ | $\$ 17,576,246$ |
| Annual Budget | $\$ 21,565,975$ | $\$ 23,314,608$ | $\$ 23,118,147$ |
| YTD \% of Budget | $71.85 \%$ | $77.35 \%$ | $76.03 \%$ |
| EOY Actual Exp | $\$ 21,166,432$ | $\$ 22,416,981$ |  |
| \% of EOY Actual Revenue to Budget | $98.15 \%$ | $96.15 \%$ |  |

July 2014, August 2014 and June 2015 reflect transition in paydate from 18th to last day of the month

Benefits -- General Fund


|  | $13 / 14$ | $14 / 15$ | $15 / 16$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 19,204,875$ | $\$ 22,098,625$ | $\$ 22,564,852$ |
| Annual Budget | $\$ 26,644,156$ | $\$ 28,774,759$ | $\$ 30,598,984$ |
| YTD \% of Budget | $72.08 \%$ | $76.80 \%$ | $73.74 \%$ |
| EOY Actual Exp | $\$ 27,368,656$ | $\$ 27,624,141$ |  |
| \% of EOY Actual Revenue to Budget | $102.72 \%$ | $96.00 \%$ |  |

July 2014, August 2014 and June 2015 reflect transition in paydate from 18th to last day of the month

## Communications (Phone Service) General Fund



|  | $13 / 14$ | $14 / 15$ | $15 / 16$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 373,755$ | $\$ 592,339$ | $\$ 637,689$ |
| Annual Budget | $\$ 351,560$ | $\$ 332,396$ | $\$ 492,438$ |
| YTD \% of Budget | $106.31 \%$ | $178.20 \%$ | $129.50 \%$ |
| EOY Actual Exp | $\$ 413,016$ | $\$ 861,893$ |  |
| \% of EOY Actual Revenue to Budget | $117.48 \%$ | $259.30 \%$ |  |

## Custodial Supplies -- General Fund



|  | $13 / 14$ | $14 / 15$ | $15 / 16$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 174,575$ | $\$ 202,260$ | $\$ 192,348$ |
| Annual Budget | $\$ 267,790$ | $\$ 266,790$ | $\$ 266,790$ |
| YTD \% of Budget | $65.19 \%$ | $75.81 \%$ | $72.10 \%$ |
| EOY Actual Exp | $\$ 243,239$ | $\$ 268,060$ |  |
| \% of EOY Actual Revenue to Budget | $90.83 \%$ | $100.48 \%$ |  |

## Maintenance <br> (Less Utilities \& Salary/Benefits) General Fund



|  | $13 / 14$ | $14 / 15$ | $15 / 16$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 481,311$ | $\$ 476,940$ | $\$ 393,250$ |
| Annual Budget | $\$ 658,954$ | $\$ 673,454$ | $\$ 673,454$ |
| YTD \% of Budget | $73.04 \%$ | $70.82 \%$ | $58.39 \%$ |
| EOY Actual Exp | $\$ 702,654$ | $\$ 665,381$ |  |
| \% of EOY Actual Revenue to Budget | $106.63 \%$ | $98.80 \%$ |  |

Natural Gas -- General Fund


|  | $13 / 14$ | $14 / 15$ | $15 / 16$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 437,811$ | $\$ 350,478$ | $\$ 322,002$ |
| Annual Budget | $\$ 485,000$ | $\$ 485,000$ | $\$ 485,000$ |
| YTD \% of Budget | $90.27 \%$ | $72.26 \%$ | $66.39 \%$ |
| EOY Actual Exp | $\$ 546,320$ | $\$ 430,749$ |  |
| \% of EOY Actual Revenue to Budget | $112.64 \%$ | $88.81 \%$ |  |

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## Fuel - Propane/Coal -- General Fund



July, August \& September service paid in September 2012.
December 2015 bill will be paid in January 2016 - Approx. \$6,020

|  | $13 / 14$ | $14 / 15$ | $\mathbf{1 5 / 1 6}$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 26,602$ | $\$ 29,837$ | $\$ 16,150$ |
| Annual Budget | $\$ 35,600$ | $\$ 35,600$ | $\$ 17,000$ |
| YTD \% of Budget | $74.72 \%$ | $83.81 \%$ | $95.00 \%$ |
| EOY Actual Exp | $\$ 31,352$ | $\$ 33,096$ |  |
| \% of EOY Actual Revenue to Budget | $88.07 \%$ | $92.97 \%$ |  |

## Electricity -- General Fund



|  | $13 / 14$ | $14 / 15$ | $15 / 16$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 1,686,820$ | $\$ 1,629,219$ | $\$ 1,595,236$ |
| Annual Budget | $\$ 2,008,824$ | $\$ 2,208,824$ | $\$ 2,400,000$ |
| YTD \% of Budget | $83.97 \%$ | $73.76 \%$ | $66.47 \%$ |
| EOY Actual Exp | $\$ 2,306,171$ | $\$ 2,177,759$ |  |
| \% of EOY Actual Revenue to Budget | $114.80 \%$ | $98.59 \%$ |  |

## Trash -- General Fund



|  | $13 / 14$ | $14 / 15$ | $15 / 16$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 69,531$ | $\$ 85,572$ | $\$ 89,489$ |
| Annual Budget | $\$ 114,564$ | $\$ 114,564$ | $\$ 120,000$ |
| YTD \% of Budget | $60.69 \%$ | $74.69 \%$ | $74.57 \%$ |
| EOY Actual Exp | $\$ 114,180$ | $\$ 118,622$ |  |
| \% of EOY Actual Revenue to Budget | $99.67 \%$ | $103.54 \%$ |  |

Variance is due to the way payments are made and timing of rebates received


|  | $13 / 14$ | $14 / 15$ | $15 / 16$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 144,508$ | $\$ 166,079$ | $\$ 169,596$ |
| Annual Budget | $\$ 175,000$ | $\$ 175,000$ | $\$ 215,000$ |
| YTD \% of Budget | $82.58 \%$ | $94.90 \%$ | $78.88 \%$ |
| EOY Actual Exp | $\$ 204,580$ | $\$ 223,980$ |  |
| \% of EOY Actual Revenue to Budget | $116.90 \%$ | $127.99 \%$ |  |

Variance is due to the way payments are made

Sewer -- General Fund


|  | $13 / 14$ | $14 / 15$ | $15 / 16$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 81,907$ | $\$ 92,426$ | $\$ 92,117$ |
| Annual Budget | $\$ 100,000$ | $\$ 100,000$ | $\$ 130,000$ |
| YTD \% of Budget | $81.91 \%$ | $92.43 \%$ | $70.86 \%$ |
| EOY Actual Exp | $\$ 123,778$ | $\$ 133,147$ |  |
| \% of EOY Actual Revenue to Budget | $123.78 \%$ | $133.15 \%$ |  |

## Board of Education



|  | $13 / 14$ | $14 / 15$ | $15 / 16$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 84,989$ | $\$ 43,209$ | $\$ 71,721$ |
| Annual Budget | $\$ 148,323$ | $\$ 73,323$ | $\$ 148,323$ |
| YTD \% of Budget | $57.30 \%$ | $58.93 \%$ | $48.35 \%$ |
| EOY Actual Exp | $\$ 107,161$ | $\$ 96,743$ |  |
| $\%$ of EOY Actual Revenue to Budget | $72.25 \%$ | $131.94 \%$ |  |

## Colorado Preschool Program Fund (19) <br> as of March 31, 2016

|  | $\begin{gathered} 2014-15 \\ \text { Actual } \\ 6 / 30 / 15 \end{gathered}$ | 2014-15 <br> Actual <br> 3/31/15 | \% of Actual | 2015-16 <br> Re-Adopted Budget | 2015-16 EOY Anticipated as of 3/31/16 | \% of Budget | 2015-16 <br> Actual <br> 3/31/16 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Program Revenue: |  |  |  |  |  |  |  |  |  |
| Preschool | \$0 | \$0 |  | \$0 | \$0 |  | \$0 |  |  |
| Interest | 216 | 195 | 90.28\% | 800 | 3,196 | 399.48\% | 2,779 | 347.38\% | 1325.13\% |
| Miscellaneous | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Total Revenue | \$216 | \$195 | 90.28\% | \$800 | \$3,196 | 399.48\% | \$2,779 | 347.38\% | 1325.13\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| CPP Preschool: |  |  |  |  |  |  |  |  |  |
| Salaries | \$1,073,739 | \$873,321 | 81.33\% | \$1,232,584 | \$1,207,514 | 97.97\% | \$894,915 | 72.60\% | 2.47\% |
| Benefits | 398,867 | 312,929 | 78.45\% | 456,800 | 484,301 | 106.02\% | 353,414 | 77.37\% | 12.94\% |
| In-service | 6,224 | 3,391 | 54.48\% | 10,000 | 10,437 | 104.37\% | 9,488 | 94.88\% | 179.80\% |
| Contracted Service | 183,872 | 183,872 | 100.00\% | 192,491 | 186,595 | 96.94\% | 186,595 | 96.94\% | 1.48\% |
| Field Trips | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Supplies/Materials | 14,962 | 11,791 | 78.81\% | 18,225 | 17,954 | 98.51\% | 12,679 | 69.57\% | 7.53\% |
| Equipment | 718 | 718 | 100.00\% | 15,000 | 826 | 5.51\% | 670 | 4.47\% | -6.69\% |
| Administrative Supplies/ |  |  |  |  |  |  |  |  |  |
| Equipment/Other | 98,066 | 14,177 | 14.46\% | 130,620 | 74,621 | 57.13\% | 6,621 | 5.07\% | -53.30\% |
| Administrative Costs | 0 | 0 |  | 146,180 | 146,180 |  | 0 |  |  |
| Total CPP Preschool Expenditure | \$1,776,448 | \$1,400,199 | 78.82\% | \$2,201,900 | \$2,128,428 | 96.66\% | \$1,464,382 | 66.51\% | 4.58\% |
| E-Care Kindergarten: |  |  |  |  |  |  |  |  |  |
| Salaries | \$443,640 | \$299,314 | 67.47\% | \$560,175 | \$486,695 | 86.88\% | \$359,698 | 64.21\% | 20.17\% |
| Benefits | 120,193 | 78,948 | 65.68\% | 162,319 | 141,360 | 87.09\% | 105,078 | 64.74\% | 33.10\% |
| In-service | 0 | 0 |  | 0 | 43,000 |  | 0 |  |  |
| Contracted Service | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Field Trips | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Supplies/Materials | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Equipment | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Administrative Supplies/ |  |  |  |  |  |  |  |  |  |
| Equipment/Other | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Transportation | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Administrative Costs | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Total E-Care Kindergarten Expenditure | \$563,833 | \$378,262 | 67.09\% | \$722,494 | \$671,055 | 92.88\% | \$464,776 | 64.33\% | 22.87\% |
| Total Expenditure | \$2,340,281 | \$1,778,461 |  | \$2,924,394 | \$2,799,483 |  | \$1,929,158 |  |  |
| Transfer to General Fund | \$0 | \$0 |  | \$ $(500,000)$ | $(\$ 500,000)$ |  | \$0 |  |  |
| Transfer from General Fund-Preschl/Kinder | \$2,815,903 | \$1,473,622 |  | \$ 2,920,637 | \$2,920,637 |  | \$1,691,217 |  |  |
| Excess (Deficiency) of Revenue | \$475,838 |  |  | (\$502,957) | $(\$ 375,650)$ |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 333,669 |  |  | 809,507 | 809,507 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$809,507 |  |  | \$306,550 | \$433,857 |  |  |  |  |
| Preschool FTE | 242.5 |  |  | 242.5 |  |  |  |  |  |
| Kindergarten FTE | 180.0 |  |  | 180.0 |  |  |  |  |  |
| Total FTE | 422.5 |  |  | 422.5 |  |  |  |  |  |

## 2015-2016 Re-Adopted Budget

Per pupil revenue $\$ 6,912.75 \times 422.5=\$ 2,920,637$
*In 2014-15 the transfer procedure was changed to show Program Revenue as a transfer from General Fund.

Anticipated will be updated quarterly and is based on Re-Adopted Budget

|  |  |  |  |  |  |  |  | Pres | d: Apr | 9, 2016 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Independence Academy as of March 31, 2016 |  |  |  |  |  |  |  |  |  |  |
|  | 15 <br> Actual <br> 6/30/15 | 2014-15 <br> Actual <br> 3/31/15 | \% of Actual | 2015-16 <br> Re-Adopted Budget | 2015-16 <br> Anticipated as of $3 / 31 / 16$ | \% of | Budget | 2015-16 <br> Actual <br> 3/31/16 | \% of Budget | Year Over Year \% |
| GENERAL OPERATING FUND REVENUE: |  |  |  |  |  |  |  |  |  |  |
| ECEA Spec Ed | 25,704 | 19,278 | 75.00\% | 25,000 | 25,000 |  | 100.00\% | 18,867 | 75.47\% | -26.60\% |
| Interest | 526 | 394 | 74.90\% | 0 | 0 |  |  | 399 |  | -24.23\% |
| Read Act | 0 | 0 |  | 15,000 | 15,000 |  | 100.00\% | 15,893 | 105.95\% |  |
| Miscellaneous Income | 27,354 | 23,582 | 86.21\% | 0 | 0 |  |  | 8,905 |  | -67.45\% |
| Asset Sale | 0 | 0 |  | 0 | 0 |  |  | 0 |  |  |
| Kindergarten Fees | 67,708 | 51,202 | 75.62\% | 63,000 | 63,000 |  | 100.00\% | 50,030 | 79.41\% | -26.11\% |
| Rental Income | 500 | 500 | 100.00\% | 0 | 0 |  |  | 8,000 |  | 1500.00\% |
| Building Donation | 4,100 | 4,000 | 97.56\% | 0 | 0 |  |  | 0 |  | -100.00\% |
| Capital Construction Bond Reimbursement | 0 | 0 |  | 190,411 | 190,411 |  |  | 190,411 |  |  |
| Refunds: MCVSD\#51 | 10,882 | 10,882 | 100.00\% | 33,000 | 33,000 |  | 100.00\% | 34,842 | 105.58\% | 220.18\% |
| Total Revenue | \$136,773 | \$109,837 | 80.31\% | \$326,411 | \$326,411 |  | 100.00\% | \$327,346 | 100.29\% | 139.33\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |  |
| Salaries | \$805,005 | \$600,486 | 74.59\% | \$1,125,000 | \$1,125,000 |  | 100.00\% | \$706,034 | 62.76\% | -12.29\% |
| Benefits | 306,601 | 219,369 | 71.55\% | 310,000 | 310,000 |  | 100.00\% | 298,324 | 96.23\% | -2.70\% |
| Capital Projects | 129,441 | 77,830 | 60.13\% | 0 | 0 |  |  | 177,195 |  | 36.89\% |
| Purchased Services | 379,549 | 258,583 | 68.13\% | 300,000 | 390,000 |  | 130.00\% | 352,585 | 117.53\% | -7.10\% |
| Supplies | 41,539 | 16,071 | 38.69\% | 85,000 | 78,000 |  | 91.76\% | 21,487 | 25.28\% | -48.27\% |
| Facility Rent | 121,550 | 99,450 | 81.82\% | 355,000 | 325,000 |  | 91.55\% | 226,117 | 63.69\% | 86.03\% |
| Contingency/Reserve | 0 | 0 |  | 402,500 | 402,500 |  | 100.00\% | 0 | 0.00\% |  |
| Professional Development | 4,926 | 4,281 | 86.92\% | 5,000 | 5,000 |  | 100.00\% | 5,461 | 109.22\% | 10.87\% |
| Equipment/Furniture | 74,679 | 62,800 | 84.09\% | 24,000 | 21,000 |  | 87.50\% | 14,677 | 61.15\% | -80.35\% |
| Technology | 13,775 | 10,419 | 75.64\% | 110,000 | 65,000 |  | 59.09\% | 53,417 | 48.56\% | 287.79\% |
| Technology Consultant | 491 | 429 | 87.33\% | 10,750 | 4,100 |  | 38.14\% | 1,188 | 11.05\% | 141.73\% |
| Other Expenses | 0 | 0 |  | 9,812 | 7,436 |  | 75.78\% | 227 | 2.32\% |  |
| ```Total Expenditure/Contingency Expenditure/Contingency+(-) Revenue``` | \$1,877,554 | \$1,349,717 | 71.89\% | \$2,737,062 | \$2,733,036 |  | 99.85\% | \$1,856,712 | 67.84\% | -1.11\% |
|  | (\$1,740,780) | (\$1,239,880) | 71.23\% | (\$2,410,651) | (\$2,406,625) |  | 99.83\% | (\$1,529,366) | 63.44\% | -12.14\% |
| Transfer from General Fund* | \$2,181,858 | \$1,619,902 | 74.24\% | \$2,397,203 | \$2,406,625 |  | 100.39\% | \$1,804,969 | 75.29\% | -17.27\% |
| Fund Balance (Deficit) at Beginning of Year | 1,194,764 | 1,194,764 | 100.00\% | 1,645,066 | 1,645,066 |  | 100.00\% | 1,645,066 | 100.00\% | 37.69\% |
| Fund Balance (Deficit) at End of Year | \$1,635,842 | \$1,574,786 | 96.27\% | \$1,631,618 | \$1,645,066 |  | 100.82\% | \$1,920,669 | 117.72\% | $\underline{ }$ |
| StATE GRANT REVENUE: |  |  |  |  |  |  |  |  |  |  |
| CS Capital Construction Grant | \$27,688 | \$20,125 | 72.68\% | \$15,000 | \$90,000 |  | 600.00\% | \$78,728 | 524.85\% | 184.34\% |
| Total Revenue | \$27,688 | \$20,125 | 72.68\% | \$15,000 | \$90,000 |  | 600.00\% | \$78,728 | 524.85\% | 184.34\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |  |
| CS Capital Construction Expenditure | \$27,688 | \$20,125 | 72.68\% | \$15,000 | \$90,000 |  | 600.00\% | \$78,728 | 524.85\% | 184.34\% |
| Total Expenditure | \$27,688 | \$20,125 | 72.68\% | \$15,000 | \$90,000 |  | 600.00\% | \$78,728 | 524.85\% | 184.34\% |
| Expenditure + (-) Revenue | \$0 | \$0 |  | \$0 | \$0 |  |  | \$0 |  |  |
| Fund Balance (Deficit) at Beginning of Year | 0 | 0 |  | 0 | 0 |  |  | 0 |  |  |
| Fund Balance (Deficit) at End of Year | \$0 | \$0 |  | \$0 | \$0 |  |  | \$0 |  |  |
| FUNDRAISING REVENUE: |  |  |  |  |  |  |  |  |  |  |
| Fees: Supplies/Field Trips | \$98,983 | \$85,063 | 85.94\% | \$54,000 | \$54,000 |  | 100.00\% | \$97,870 | 181.24\% | -1.12\% |
| Other Income | 15,229 | 9,444 | 62.01\% | 0 | 0 |  |  | 4,072 |  | -73.26\% |
| Local Fundraising | 18,870 | 15,554 | 82.43\% | 28,000 | 28,000 |  | 100.00\% | 14,446 | 51.59\% | -23.44\% |
| Total Revenue | \$133,082 | \$110,060 | 82.70\% | \$82,000 | \$82,000 |  | 100.00\% | \$116,388 | 141.94\% | -12.54\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |  |
| Purchased Services | \$68,966 | \$43,811 | 63.53\% | \$82,000 | \$82,000 |  | 100.00\% | \$216,838 | 264.44\% | 214.41\% |
| Total Expenditure | \$68,966 | \$43,811 | 63.53\% | \$82,000 | \$82,000 |  | 100.00\% | \$216,838 | 264.44\% | 214.41\% |
| Expenditure + (-) Revenue | \$64,116 | \$66,250 | 103.33\% | \$0 | \$0 |  |  | (\$100,450) |  | -256.67\% |
| Fund Balance (Deficit) at Beginning of Year | 218,319 | 218,319 | 100.00\% | 218,319 | 218,319 |  | 100.00\% | 282,435 | 129.37\% | 29.37\% |
| Fund Balance (Deficit) at End of Year | \$282,435 | \$284,569 | 100.76\% | \$218,319 | \$218,319 |  | 100.00\% | \$181,985 | 83.36\% | $\xrightarrow{-35.57 \%}$ |
| CAPITAL PROJECTS FUND - BUILDING |  |  |  |  |  |  |  |  |  |  |
| Cecfa 2014 Charter School Bond Revenue | \$5,693,115 | \$0 | 0.00\% | \$0 | \$0 |  |  | \$0 |  | -100.00\% |
| Building Lease Revenue | \$0 | \$0 |  | \$355,000 | \$325,000 |  |  | \$226,117 |  |  |
| Repair and Replacement | \$8,107 | \$0 | 0.00\% | \$0 | \$0 |  |  | \$0 |  | -100.00\% |
| Bond Accounts Interest | \$12,135 | \$0 | 0.00\% | \$0 | \$0 |  |  | \$381 |  | -96.86\% |
| Total Revenue | \$5,713,358 | \$0 | 0.00\% | \$355,000 | \$325,000 |  |  | \$226,497 |  | -96.04\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |  |
| Debt Service Payments | \$0 | \$0 |  | \$355,000 | \$325,000 |  |  | \$229,175 |  |  |
| Bond Interest | \$91,033 | \$0 | 0.00\% | \$0 | \$0 |  |  | \$0 |  | -100.00\% |
| Debt Issuance Costs | \$343,369 | \$0 | 0.00\% | \$0 | \$0 |  |  | \$0 |  | -100.00\% |
| Project Construction | \$4,496,484 | \$0 | 0.00\% | \$300,000 | \$300,000 |  | 100.00\% | \$303,828 | 101.28\% | -93.24\% |
| Total Expenditure | \$4,930,887 | \$0 | 0.00\% | \$655,000 | \$625,000 |  | 95.42\% | \$533,003 | 81.37\% | -89.19\% |
| Expenditure + (-) Revenue | \$782,471 | \$0 | 0.00\% | (\$300,000) | (\$300,000) |  | 100.00\% | ( $\$ 306,506$ ) | 102.17\% | -139.17\% |
| Fund Balance (Deficit) at Beginning of Year | 0 | 0 |  | 782,471 | 782,471 |  | 100.00\% | 782,471 | 100.00\% |  |
| Fund Balance (Deficit) at End of Year | \$782,471 | \$0 | 0.00\% | \$482,471 | \$482,471 |  | 100.00\% | \$475,965 | 98.65\% | $\underline{-39.17 \%}$ |

Independence Academy Cash Flow for 2015-16

| Money Market account Total Cash--Beginning of Month | ACTUAL FYE $\$ / 30 / 15$ $\$ 1,550,276$ | $\begin{gathered} \frac{\text { Jul-15 }}{} \$ 2,085,109 \\ \hline \end{gathered}$ | $\begin{gathered} \frac{\text { Aug-15 }}{} \$ 2,069,323 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Sep-15 } \\ \$ 1,948,236 \\ \hline \end{gathered}$ | $\begin{gathered} 9 / 30 / 15 \\ \text { ACTUAL } \\ \text { TOTAL } \\ \$ 2,085,109 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Oct-15 } \\ \$ 2,073,446 \\ \hline \end{gathered}$ | $\begin{gathered} \quad \begin{array}{c} \text { Nov-15 } \\ \$ 2,145,529 \end{array} \end{gathered}$ | $\begin{gathered} \text { Dec-15 } \\ \$ 2,054,726 \\ \hline \end{gathered}$ | $\begin{array}{r} 12 / 31 / 15 \\ \text { ACTUAL } \\ \$ \underline{\text { TOTAL }} \\ \$ 2,085,109 \\ \hline \end{array}$ | $\begin{gathered} \frac{\text { Jan-16 }}{} \\ \$ 2,056,182 \\ \hline \end{gathered}$ | $\begin{aligned} & \frac{\mathrm{Feb}-16}{}, 095,797 \\ & \hline \end{aligned}$ | $\begin{gathered} \frac{\text { Mar-16 }}{} \\ \$ 2,123,074 \\ \hline \end{gathered}$ | $\begin{gathered} 3 / 31 / 16 \\ \text { ACTUAL } \\ \$ \underline{\text { TOTAL }} \\ \$ 2,085,109 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Apr-16 } \\ \hline 2,239,698 \\ \hline \end{gathered}$ | $\begin{gathered} \text { May-16 } \\ \hline 2,239,698 \end{gathered}$ | $\begin{gathered} \text { Jun-16 } \\ \$ 2,239,698 \\ \hline \end{gathered}$ | $\begin{array}{r} \text { 6/30/16 } \\ \text { ACTUAL } \\ \text { T2,085,109 } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cash received: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Net equalization | \$2,192,954 | \$190,704 | \$190,704 | \$190,704 | \$572,113 | \$190,704 | \$190,704 | \$190,704 | \$1,144,225 | \$268,727 | \$201,909 | \$208,975 | \$1,823,836 |  |  |  |  |
| Capital Construction Grant | \$27,688 | 3,735 | 0 | 18,674 | \$22,408 | 28,682 | 3,735 | 0 | \$54,825 | 14,938 | 8,965 | \$0 | \$78,728 |  |  |  |  |
| Colorado Read Act | \$0 | 0 | 0 | 0 | \$0 | 0 | 0 | 0 | \$0 | 0 | 0 | \$15,893 | \$15,893 |  |  |  |  |
| Other-Miscellaneous | \$27,354 | 0 | 1,000 | 4,985 | \$5,985 | 4,309 | 1,000 | 1,000 | \$12,294 | $(5,000)$ | 0 | 1,611 | \$8,905 |  |  |  |  |
| Other-Refunds from District | \$10,882 | 0 | 0 | 0 | \$0 | 44,789 | $(9,947)$ | 0 | \$34,842 | 0 | 0 | 0 | \$34,842 |  |  |  |  |
| Other-Interest | \$526 | 48 | 42 | 43 | \$133 | 46 | 42 | 45 | \$267 | 45 | 42 | 45 | \$399 |  |  |  |  |
| Asset Sale | \$0 | 0 | 0 | 0 | \$0 | 0 | 0 | 0 | \$0 | 0 | 0 | 0 | \$0 |  |  |  |  |
| Kindergarten Fees | \$67,708 | 0 | 200 | 7,420 | \$7,620 | 3,255 | 3,130 | 3,380 | \$17,385 | 2,300 | 3,120 | 27,225 | \$50,030 |  |  |  |  |
| Rent Income | \$500 | 0 | 0 | 0 | \$0 | 0 | 0 | 0 | \$0 | 6,000 | 1,000 | 1,000 | \$8,000 |  |  |  |  |
| Building Donation | \$4,100 | 0 | 0 | 0 | \$0 | 0 | 0 | 0 | \$0 | 0 | 0 | 0 | \$0 |  |  |  |  |
| Capital Construction Bond Reimbursement | \$0 | 0 | 190,411 | 0 | \$190,411 | 0 | 0 | 0 | \$190,411 | 0 | 0 | 0 | \$190,411 |  |  |  |  |
| Fundraising revenue | \$18,870 | 0 | 275 | 0 | \$275 | 3,334 | 69 | 5,675 | \$9,353 | 1,235 | 1,655 | 2,202 | \$14,446 |  |  |  |  |
| Student Activity other | \$15,229 | 0 | 0 | 0 | \$0 | 250 | 403 | 1,579 | \$2,232 | 1,239 | 601 | 0 | \$4,072 |  |  |  |  |
| Student Activity fees | 98,983 | 39,330 | 4,696 | 9,368 | \$53,394 | 3,044 | 1,881 | 2,838 | \$61,157 | 3,348 | 2,943 | 30,422 | \$97,870 |  |  |  |  |
| Total cash received | \$2,464,793 | \$233,816 | \$387,328 | \$231,194 | \$852,339 | 278,414 | \$191,017 | \$205,222 | \$1,526,990 | \$292,832 | \$220,235 | \$287,373 | \$2,327,431 | \$0 | \$0 | \$0 | \$0 |
| Cash expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries | \$805,005 | \$62,384 | \$85,999 | \$74,631 | \$223,014 | \$75,685 | \$75,377 | \$85,818 | \$459,894 | \$98,947 | \$71,712 | \$75,481 | \$706,034 |  |  |  |  |
| Benefits | \$306,601 | 35,074 | 38,110 | 28,108 | \$101,292 | 30,066 | 29,390 | 28,315 | \$189,063 | 36,166 | 34,641 | 38,453 | \$298,324 |  |  |  |  |
| Purchased services | \$378,623 | 23,885 | 34,583 | 64,151 | \$122,620 | 31,421 | 41,157 | 44,386 | \$239,583 | 47,903 | 31,873 | 33,226 | \$352,585 |  |  |  |  |
| Professional development | \$4,926 | 93 | 47 | 595 | \$735 | 964 | 54 | 2,864 | \$4,616 | 93 | 402 | 350 | \$5,461 |  |  |  |  |
| Facility Rent | \$121,550 | 0 | 0 | 56,529 | \$56,529 | 28,265 | 28,265 | 28,265 | \$141,323 | 28,265 | 28,265 | 28,265 | \$226,117 |  |  |  |  |
| Office supplies | \$2,499 | 432 | 1,544 | 792 | \$2,768 | 0 | 27 | 0 | \$2,795 | 108 | 62 | 412 | \$3,376 |  |  |  |  |
| Instructional supplies | \$30,932 | 0 | 3,657 | 5,552 | \$9,209 | 485 | 1,076 | 662 | \$11,433 | 1,986 | 1,895 | 2,796 | \$18,111 |  |  |  |  |
| Capital Reserve Expenditures | \$0 | 0 | 0 | 0 | \$0 | 0 |  | 0 | \$0 | 0 | 0 | 0 | \$0 |  |  |  |  |
| Equipment | \$66,850 | 0 | 5,286 | 0 | \$5,286 | 0 | 3,000 | 0 | \$8,286 | 0 | 0 | 0 | \$8,286 |  |  |  |  |
| Furniture and Fixtures | \$7,829 | 200 | 0 | 0 | \$200 | 0 | 0 | 0 | \$200 | 0 | 2,791 | 3,400 | \$6,391 |  |  |  |  |
| Misc Expense | \$0 | 0 | 0 | 0 | \$0 | 0 | 0 | 0 | \$0 | 227 | 0 | 0 | \$227 |  |  |  |  |
| Other-Technology | \$14,266 | 604 | 1,536 | 676 | \$2,816 | 793 | 3,043 | 2,662 | \$9,314 | 36,868 | 5,991 | 2,431 | \$54,604 |  |  |  |  |
| Capital Construction | \$142,329 | 46,107 | 70,160 | 17,722 | \$133,989 | 148 | 112,052 | 0 | \$246,188 | 4,572 | 2,904 | 2,259 | \$255,923 |  |  |  |  |
| Other-Student activities | \$68,966 | 52,877 | 47,211 | 57,069 | \$157,157 | 7,238 | 8,064 | 15,736 | \$188,194 | 6,402 | 10,520 | 11,721 | \$216,838 |  |  |  |  |
| Total cash expenditures | \$1,950,376 | \$221,656 | \$288,133 | \$305,827 | \$815,616 | \$175,063 | \$301,503 | \$208,708 | \$1,500,890 | \$261,537 | \$191,056 | \$198,795 | \$2,152,278 | \$0 | \$0 | \$0 | \$0 |
| Change in Accounts Payable/Receivable | \$20,415 | $(\$ 27,946)$ | $(\$ 220,282)$ | \$199,843 | (\$48,385) | (\$31,268) | \$19,684 | \$4,942 | (\$55,027) | \$8,319 | (\$1,902) | \$28,046 | (\$20,564) |  |  |  | (\$20,564) |
| Total Cash-end of month | \$2,085,109 ${ }^{\text {(B) }}$ | \$2,069,323 | \$1,948,236 | \$2,073,446 | \$2,073,447 | \$2,145,529 | \$2,054,726 | \$2,056,182 | \$2,056,182 | \$2,095,797 | \$2,123,074 | \$2,239,698 | \$2,239,698 | \$2,239,698 | \$2,239,698 | \$2,239,698 | \$2,064,545 |
| Cash Balances: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Operating account | \$1,378,749 | \$1,426,022 | \$1,350,778 | \$1,523,709 | \$1,523,709 | \$1,596,788 | \$1,511,753 | \$1,518,923 | \$1,518,923 | \$1,559,549 | \$1,581,668 | \$1,657,808 | \$1,657,808 |  |  |  |  |
| Savings account | 143,719 | 143,732 | 143,743 | 143,755 | 143,755 | 143,767 | 143,779 | 143,791 | 143,791 | 143,803 | 143,815 | 143,827 | 143,827 |  |  |  |  |
| Money Market account | 280,476 | 253,646 | 253,676 | 253,707 | 253,707 | 253,740 | 253,771 | 253,803 | 253,803 | 253,835 | 253,866 | 253,898 | 253,898 |  |  |  |  |
| New Building Fund | 4,602 | 4,602 | 4,603 | 4,603 | 4,603 | 4,604 | 4,604 | 4,604 | 4,604 | 4,605 | 4,605 | 4,605 | 4,605 |  |  |  |  |
| Petty Cash | 160 | 160 | 160 | 160 | 160 | 160 | 160 | 160 | 160 | 160 | 160 | 160 | 160 |  |  |  |  |
| Paypal | 23,793 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 |  |  |  |  |
| Student Activities Account | 253,611 | 241,161 | 195,276 | 147,512 | 147,512 | 146,469 | 140,659 | 134,901 | 134,901 | 133,845 | 138,960 | 179,400 | 179,400 |  |  |  |  |
| Total Cash--end of month | \$2,085,109 (B) | \$2,069,323 | \$1,948,236 | \$2,073,446 | \$2,073,446 | \$2,145,529 | \$2,054,726 | \$2,056,182 | \$2,056,182 | \$2,095,797 | \$2,123,074 | \$2,239,698 | \$2,239,698 | \$0 | \$0 | \$0 | \$0 |
| Restricted cash: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tabor 3\% | \$64,439 | 67,904 | 67,904 | 67,904 | 67,904 | 67,904 | 67,904 | 67,904 | 67,904 | 67,904 | 67,904 | 67,904 | 67,904 |  |  |  |  |
| Capital Projects Other restricted: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fundraising for specific purposeFees collected for specific purpose |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Unspent grant revenuesOther?-name |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Unrestricted | 2,020,670 | 2,001,419 | 1,880,332 | 2,005,542 | 2,005,542 | 2,077,625 | 1,986,822 | 1,988,278 | 1,988,278 | 2,027,893 | 2,055,170 | 2,171,794 | 2,171,794 |  |  |  |  |
| Total Cash-end of month | \$2,085,109 (B) | \$2,069,323 | \$1,948,236 | \$2,073,446 | \$2,073,446 | \$2,145,529 | \$2,054,726 | \$2,056,182 | \$2,056,182 | \$2,095,797 | \$2,123,074 | \$2,239,698 | \$2,239,698 | \$0 | \$0 | \$0 | \$0 |

## Juniper Ridge Community School as of March 31, 2016

|  | Audited 201415 Actual 6/30/15 | 2014-15 Actual 3/31/15 | \% of Actual | 2015-16 <br> Re-Adopted Budget | 2015-16 EOY <br> Anticipated as of $3 / 31 / 16$ | \% of Budget | $\begin{gathered} \text { 2015-16 } \\ \text { Actual } 3 / 31 / 16 \end{gathered}$ | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL OPERATING FUND REVENUE: |  |  |  |  |  |  |  |  |  |
| State Student Per Pupil | \$0 | \$0 |  | \$0 | \$0 |  | \$0 |  |  |
| Start Up Grant | 180,284 | 22,526 | 12.49\% | 0 | 0 |  | 0 |  | -100.00\% |
| Special Ed | 27,243 | 20,693 | 75.96\% | 26,196 | 26,196 | 100.00\% | 20,768 | 79.28\% | 0.36\% |
| Kindergarten Revenue | 22,424 | 17,932 | 79.97\% | 36,750 | 32,022 | 87.13\% | 24,480 | 66.61\% | 36.52\% |
| Interest | 287 | 129 | 44.91\% | 0 | 100 |  | 221 |  | 71.64\% |
| Miscellaneous Income | 54 | 54 | 100.00\% | 0 | 0 |  | 340 |  | 529.67\% |
| Pupil Activities | (250) | (250) | 100.00\% | 0 | 655 |  | (367) |  | 46.97\% |
| Material Fees | 32,003 | 32,043 | 100.12\% | 39,450 | 44,681 | 113.26\% | 45,466 | 115.25\% | 41.89\% |
| Capital Construction Grant | 32,250 | 22,214 | 68.88\% | 54,238 | 54,238 | 100.00\% | 37,791 | 69.68\% | 70.12\% |
| Office Store | 2,926 | 1,073 | 36.67\% | 1,000 | 1,174 | 117.40\% | 3,201 | 320.14\% | 198.36\% |
| Friday Enrichment | 2,028 | 1,393 | 68.69\% | 5,250 | 847 | 16.13\% | 1,787 | 34.04\% | 28.28\% |
| Before and After Care | 14,010 | 10,491 | 74.88\% | 16,800 | 14,239 | 84.76\% | 16,441 | 97.86\% | 56.71\% |
| 6th Grade BB Court Fundraising | $(1,725)$ | $(1,725)$ | 100.00\% | 0 | 0 |  |  |  | -100.00\% |
| Recorders Income | 78 | 78 | 100.00\% | 0 | 0 |  | 18 |  | -76.92\% |
| Violin Rental | 0 | 140 |  | 0 | 0 |  | 813 |  | 480.54\% |
| Summer Camp | 1,291 | 0 | 0.00\% | 0 | 0 |  | 655 |  |  |
| Refund MCVSD\#51 | 20,660 | 20,660 | 100.00\% | 40,429 | 139,230 | 344.38\% | 63,806 | 157.82\% | 208.84\% |
| C-Cap Income | 0 | 432 |  | 0 | 0 |  | 0 |  | -100.00\% |
| Ren Faire Income | 0 | 0 |  | 0 | 5,000 |  |  |  |  |
| Fundraising | 31,313 | 26,190 | 83.64\% | 27,300 | 28,351 | 103.85\% | 25,323 | 92.76\% | -3.31\% |
| Total Revenue | \$364,878 | \$174,072 | 47.71\% | \$247,413 | \$346,733 | 140.14\% | \$240,742 | 97.30\% | 38.30\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Salaries | \$699,646 | \$515,585 | 73.69\% | \$947,321 | \$952,705 | 100.57\% | \$673,367 | 71.08\% | 30.60\% |
| Benefits | 204,891 | 154,797 | 75.55\% | 289,099 | 281,893 | 97.51\% | 194,899 | 67.42\% | 25.91\% |
| Contingency/Reserve | 0 | 0 |  |  | 0 |  | 0 |  |  |
| Purchased Services | 183,466 | 131,418 | 71.63\% | 218,366 | 181,802 | 83.26\% | 205,754 | 94.22\% | 56.56\% |
| Insurance | 12,674 | 12,649 | 99.80\% | 20,675 | 16,817 | 81.34\% | 0 | 0.00\% | -100.00\% |
| Special Ed Purchased Services | 17,545 | 11,720 | 66.80\% | 18,900 | 29,982 | 158.63\% | 18,284 | 96.74\% | 56.01\% |
| Instructional Supplies | 65,290 | 34,879 | 53.42\% | 3,000 | 12,326 | 410.87\% | 22,182 | 739.41\% | -36.40\% |
| Advertising/Marketing | 408 | 238 | 58.33\% | 5,600 | 5,794 | 103.46\% | 1,607 | 28.69\% | 575.13\% |
| Admin Supplies/Postage/Telephone | 7,111 | 5,144 | 72.34\% | 6,200 | 5,096 | 82.19\% | 4,062 | 65.51\% | -21.04\% |
| Background Checks | 1,210 | 1,205 | 99.59\% | 0 |  |  | 1,036 |  | -14.02\% |
| Banking and Payroll Service Fee | 429 | 248 | 57.84\% | 0 |  |  | 601 |  | 142.14\% |
| Interest and Service Charges | (40) | 17 | -42.26\% | 0 |  |  | 0 |  | -100.00\% |
| Books and Periodicals | 39 | 39 | 100.00\% | 0 |  |  | 0 |  | -100.00\% |
| Dues and Fees | 5,206 | 5,200 | 99.88\% | 0 | 2,416 |  | 2,665 |  | -48.74\% |
| Equipment/Furniture | 32,677 | 11,703 | 35.81\% | 19,738 | 19,650 | 99.55\% | 17,856 | 90.46\% | 52.57\% |
| Technology Consultant | 0 | 0 |  | 0 | 600 |  | 0 |  |  |
| Grant Writing | 1,000 | 200 | 20.00\% | 0 | 1,000 |  | 1,200 |  | 500.00\% |
| Non-Revenue Festival | 472 | 328 | 69.49\% | 0 | 12,010 |  | 6,890 |  | 2000.65\% |
| Middle School Choir | 17 | 17 | 100.00\% | 0 |  |  | 0 |  | -100.00\% |
| Repairs and Maintenance | 0 | 0 |  | 0 |  |  | 0 |  |  |
| Land Lease/Rentals | 101,210 | 81,623 | 80.65\% | 116,323 | 130,423 | 112.12\% | 86,234 | 74.13\% | 5.65\% |
| Supplies/Equipment - Lease | 1,952 | 1,502 | 76.95\% | 1,800 | 1,950 | 108.33\% | 1,500 | 83.33\% | -0.13\% |
| Utilities | 38,004 | 29,647 | 78.01\% | 35,900 | 38,186 | 106.37\% | 30,244 | 84.25\% | 2.01\% |
| Grounds Maintenance Contracted | 0 | 0 |  | 6,000 |  | 0.00\% | 0 | 0.00\% |  |
| Custodial | 7,600 | 5,500 | 72.37\% | 10,840 | 15,619 | 144.09\% | 8,142 | 75.11\% | 48.03\% |
| Professional Development | 118,714 | 60,340 | 50.83\% | 0 | 36,516 |  | 24,130 |  | -60.01\% |
| Miscellaneous Expenses | 1,228 | 806 | 65.66\% | 0 | 0 |  | 647 |  | -19.74\% |
| Electronic Media Materials | 865 | 865 | 100.00\% | 0 | 0 |  | 0 |  | -100.00\% |
| Before and After Care | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Kindergarten Enrichment | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Board Events | 0 | 0 |  | 0 | 2,437 |  | 2,090 |  |  |
| Recruitment | 0 | 0 |  | 0 | 0 |  | 254 |  |  |
| Bad Debts | 2,117 | 0 | 0.00\% | 0 | 0 |  | 1,497 |  |  |
| Inspections | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Field Trips | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Total Expenditure/Contingency | \$1,503,730 | \$1,065,671 | 70.87\% | 1,699,762 | 1,747,222 | 102.79\% | \$1,305,140 | 76.78\% | 22.47\% |
| Expenditure/Contingency+(-) Revenue | (\$1,138,853) | (\$891,599) | 78.29\% | (\$1,452,349) | (\$1,400,489) | 96.43\% | (\$1,064,398) | 73.29\% | 19.38\% |
| Transfer from General Fund* | \$1,269,213 | \$952,103 | 75.02\% | \$1,668,876 | \$1,597,825 | 95.74\% | \$1,256,577 | 75.29\% | 31.98\% |
| Fund Balance (Deficit) at Beginning of Year | 131,555 | 131,555 | 100.00\% | 261,915 | 261,915 | 100.00\% | 261,915 | 100.00\% | 99.09\% |
| Fund Balance (Deficit) at End of Year | \$261,915 | \$192,059 | 73.33\% | \$478,442 | \$459,251 | 95.99\% | \$454,093 | 94.91\% | 136.43\% |

[^1]Juniper Ridge Community School Cash Flow for 2015-16

| as of March 31, 2016 Total Cash--Beginning of Month | $\begin{aligned} & \text { ACTUAL } \\ & \text { FYE } \\ & \frac{6 / 3015}{\$ 117,352} \\ & \hline \text { (A) } \end{aligned}$ | $\begin{aligned} & \text { Jul-15 } \\ & \$ 195,387 \\ & \hline \end{aligned}$ | $\begin{aligned} & \frac{\text { Aug-15 }}{\$ 300,865} \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Sep-15 } \\ & \$ 289,072 \\ & \hline \end{aligned}$ | 9/30/15 ACTUAL TOTAL $\$ 195,387$ | $\begin{aligned} & \frac{\mathrm{Oct}-15}{\$ 305,712} \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Nov-15 } \\ & \$ 347,095 \\ & \hline \end{aligned}$ | $\frac{\text { Dec-15 }}{\$ 343,997}$ | 12/31/15 ACTUAL $\stackrel{\text { TOTAL }}{\$ 195,387}$ $\qquad$ | $\begin{gathered} \text { Jan-16 } \\ \$ 329,295 \\ \hline \end{gathered}$ | $\begin{aligned} & \frac{\mathrm{Feb}-16}{} \\ & \$ 410,991 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Mar-16 } \\ & \$ 420,436 \\ & \hline \end{aligned}$ | 3/31/16 ACTUAL $\$ 195,387$ $\qquad$ | $\begin{gathered} \text { Apr-16 } \\ \$ 442,633 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { May-16 } \\ & \$ 442,633 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Jun-16 } \\ & \$ 442,633 \\ & \hline \end{aligned}$ | ${ }^{6 / 30 / 16}$ TOTAL $\$ 195,387$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cash received: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State Student Per Pupil | \$1,269,213 | \$127, 231 | \$127,231 | \$127,231 | \$381,693 | \$127,231 | \$127,231 | \$127,231 | \$763,387 | \$210,124 | \$139,073 | \$143,993 | \$1,256,576 |  |  |  |  |
| Start Up Grant | \$184,275 | 520 | 0 | 3560 | \$0 | 452 | - | 0 | \$0 | - ${ }^{\circ}$ | ${ }^{0}$ | 0 | $\$ 0$ $\$ 37791$ |  |  |  |  |
| Interest | \$27,243 | 2,183 | 2,183 | 2,17 | \$6,540 | 2,183 | 2,183 | 2,183 | \$ ${ }^{\text {\$127,00 }}$ | 2,183 | 3,30 | -9, ${ }_{9}$ | \$20,688 |  |  |  |  |
| Miscellaneous Income | \$54 | 130 | 350 | 0 | \$480 | 0 | 0 | 0 | \$480 | 0 | 0 | 0 | \$480 |  |  |  |  |
| Pupil Activities | (\$250) | 0 | 0 | 0 | \$0 | 214 | (51) | 492 | \$655 | (682) | (341) | 0 | (\$367) |  |  |  |  |
| Material Fees | \$31,658 | 41,336 | 2,275 | 1,120 | \$44,731 | 0 | 0 | (50) | \$44,681 | 0 | 225 | 560 | \$45,466 |  |  |  |  |
| Office Store | \$2,926 | $(1,608)$ | 20 | 176 | (\$1,413) | 185 | 3,876 | 435 | \$3,083 | (321) | 247 | 192 | \$3,201 |  |  |  |  |
| Kindergarten Revenue | \$22,424 | 0 | 3,322 | 3,054 | \$6,376 | 3,298 | 3,141 | 3,095 | \$15,909 | 3,232 | 2,849 | 2,490 240 | $\$ 24,480$ $\$ 1.787$ |  |  |  |  |
| Before and Atter Care Fundraising | ${ }_{\$ 31313}$ | - $\begin{array}{r}330 \\ 1,348\end{array}$ | 1,575 | 3,125 6,303 | \$7,696 | 2,219 | 1,209 | 4.608 | \$20,101 | ${ }_{5}^{2,6779}$ | (2,941) | 2,783 | \$\$25,323 |  |  |  |  |
| 6 th Grade BB Court Fundraising | (\$1,725) | 1,348 | 0 | 6,30 | \$0 |  |  |  | \$0 | 5,379 | ( ${ }^{\text {a }}$ | 2, | \$0 |  |  |  |  |
| Recorders Income | \$78 | 0 | 0 | 0 | \$0 | 0 | 18 | 0 | \$18 | 0 | 0 | 0 | \$18 |  |  |  |  |
| Violin Rental | \$0 | 0 | ${ }^{0}$ | 100 | \$100 | (140) | 0 | 0 | ${ }^{(540)}$ | 775 | 0 | (62) | \$673 |  |  |  |  |
| Summer Camp | \$1,531 | 527 | 160 | (120) | \$567 | 0 | 0 | 0 | \$567 | 0 | 88 | 0 | \$655 |  |  |  |  |
| Refund MCVSD\#51 | \$20,660 | 0 | 0 | 0 | \$0 | 68,959 | $(5,153)$ | 0 | \$63,806 | 0 | 0 | 0 | \$63,806 |  |  |  |  |
| Pupil Activities | \$0 | 0 | , | , | \$0 | \% | 0 | $\bigcirc$ | $\$ 0$ | 0 |  | 0 | $\$ 0$ |  |  |  |  |
| Total cash received | \$1,637,896 | \$176,019 | \$137,385 | \$156,824 | \$470,227 | 209,528 | \$144,482 | \$139,217 | \$963,455 | \$228,341 | \$150,709 | \$154,813 | \$1,497,318 | \$0 | \$0 | \$0 | \$0 |
| Cash expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries Benefits | \$689,857 | \$80,607 | \$78,593 | \$32,375 | \$191,576 | \$130,658 | \$36,920 | \$119,920 | \$479,074 | \$28,565 | \$83,146 | \$82,583 | \$673,367 |  |  |  |  |
| Benefits Contingency/Reserve | \$204,891 | 12,657 | 33,370 | 6,800 | \$52,827 | 33,374 | 15,965 | 30,951 | \$133,117 | 12,772 | 24,647 | 24,364 | \$194,899 |  |  |  |  |
| Contingency/Reserve Purchased Services | \$185,775 ${ }^{\$ 0}$ | 21,415 | 35,853 | 16,047 | $\$ 0$ $\$ 73,315$ | 14,615 | 15,004 | 37,786 | \$ $\begin{array}{r}\$ 0 \\ \$ 140,720\end{array}$ | 25,285 | 13,986 | 13,792 | \$193,783 |  |  |  |  |
| Insurance | \$9,310 | 0 | 3,783 | 0 | \$3,783 | 3,480 | 2,435 | 1,911 | \$11,609 |  |  |  | \$11,609 |  |  |  |  |
| Special Ed Purchased Services | \$17,545 | 0 | 1,410 | 350 | \$1,760 | 3,500 | 2,994 | 4,228 | \$12,482 | ${ }^{0}$ | 4,840 | 963 | \$18,284 |  |  |  |  |
| Instructional Supplies | \$64,513 | 12,980 | 2,591 | 1,170 | \$16,741 | 948 | 1,244 | 529 | \$19,461 | 1,205 | 476 | 1,040 | \$22,182 |  |  |  |  |
| Advertising/Marketing | \$408 | 339 | 54 | 130 | \$469 | 555 | 25 385 | 37 | \$494 | 132 | 65 | 915 790 | \$ \$1,607 |  |  |  |  |
| Admin Supplies/Postage/Telephone Background Checks | \$7,111 | 256 | 254 | 160 | \$670 | 555 | 385 | 637 | \$2,248 | 642 | 382 | 790 | \$4,062 |  |  |  |  |
| Background Checks Banking and Payroll Service Fee | \$1,210 | 149 | 155 | 209 | ${ }_{\$ 1313}$ | 237 | 45 | 45 | \$840 | 84 45 | 73 | 40 | \$1,036 |  |  |  |  |
| Banking and Payroll Service Fee Interest and Service Charges | \$371 $\$ 17$ | 18 | 57 1 | 59 4 | $\$ 134$ $\$ 4$ | 44 0 | 135 0 | 83 0 | $\$ 396$ $\$ 4$ | 45 | 127 0 | 20 | \$588 |  |  |  |  |
| Books and Periodicals | \$39 | 0 | 0 | 0 | \$0 | 0 | 0 | 0 | \$0 | 0 | 0 | 0 | \$0 |  |  |  |  |
| Dues and Fees | \$5,406 | 299 | 200 | 1,574 | \$2,073 | 235 | 0 | (100) | \$2,208 | 0 | 357 | 00 | \$2,665 |  |  |  |  |
| Equipment/Furniture | \$32,677 | 2,599 | 0 | 0 | \$2,599 | 13,829 | 222 | 0 | \$16,650 | 0 | 1,206 | 0 | \$17,856 |  |  |  |  |
| Grant Writing | \$800 | 200 | 6 | 0 | \$200 | 47 | 200 | 800 | \$1,200 | $\stackrel{0}{5}$ | 0 | 2.163 | \$1,200 |  |  |  |  |
| Non-Revenue Festival Middle School Choir | \$472 | 0 | 26 | 0 | \$26 | 3,647 | 61 | 427 | \$4,161 | 550 | 16 | 2,163 | \$6,890 |  |  |  |  |
| Middle School Choir Repairs and Maintenance | \$17 | 0 | 0 | 0 | \$0 | 0 | 0 |  | \$0 | 0 | 0 | 0 | \$0 |  |  |  |  |
| Repairs and Maintenance Land Lease/Rentals | \$101,211 | 8,627 | 28,885 | 9,418 | $\$ 0$ $\$ 46,930$ | 9,527 | 9,527 | (8,831) | \$57,153 | 10,594 | 8,794 | 9,694 | \$86,234 |  |  |  |  |
| Supplies/Equipment - Lease | \$1,952 | 150 | 150 | 0 | \$300 | 150 | 150 | 450 | \$1,050 | 150 | 150 | 150 | \$1,500 |  |  |  |  |
| Utilities | \$38,004 | 2,361 | 2,479 | 2,831 | \$7,672 | 2,667 | 2,461 | 5,289 | \$18,089 | 3,860 | 4,527 | 3,769 | \$30,244 |  |  |  |  |
| Custodial | \$7,600 | 700 | 300 | 800 | \$1,800 | 1,760 | 350 | 1,268 | \$5,178 | 644 |  | 2,670 | \$8,492 |  |  |  |  |
| Board Events | \$0 | , | 0 | ${ }^{0}$ | \$0 |  | 0 | 65 | \$0 | ${ }^{53}$ | 6 | 100 | ${ }^{\$ 153}$ |  |  |  |  |
| Professional Development Miscellaneous Expenses | \$118,714 | 12,864 | 666 | 1,198 | \$14,727 | 3,809 | 0 | 2,465 | \$21,001 | 916 | 3,266 | 533 | \$25,717 |  |  |  |  |
| Miscellaneous Expenses Recruitment | \$1,527 | 306 | 0 | 0 | \$306 | 0 | 0 | 359 | \$664 | ${ }^{(9)}$ | 0 | 254 | \$656 |  |  |  |  |
| ${ }_{\text {Rechnology }}$ Consultant | \$0 | 0 | 0 | 0 | \$0 | 0 | ${ }_{0}$ | ${ }_{0}$ | \$0 | 0 | 0 | , | S204 $\$ 0$ |  |  |  |  |
| Electronic Media Materials | \$865 | 0 | 0 | 0 | \$0 | 0 | 0 | 0 | \$0 | 0 |  | 0 | \$0 |  |  |  |  |
| Bad Debt | \$0 | 0 | 0 | 350 | \$350 | 0 | 0 | 0 | \$350 | 1,147 | 0 | 0 | \$1,497 |  |  |  |  |
| Inspections Field Trips | $\$ 0$ $\$ 0$ | ${ }_{0}$ | 362 0 | 0 | \$362 | 0 | 0 | 0 | \$362 | 0 | 0 | 0 | \$362 |  |  |  |  |
| Field Total cash cexpenditures | \$1,490,291 ${ }^{\text {\$0 }}$ | \$156,527 | \$189,134 | \$73,475 | \$419,137 | \$223,035 | \$88,123 | \$198,216 | \$928,510 | \$86,635 | \$146,057 | \$143,938 | \$1,305,139 | \$0 | \$0 | \$0 | \$0 |
| Change in Accounts Payable/Receivable | (\$69,570) | \$85,987 | \$39,956 | (\$66,708) | \$59,235 | \$54,889 | ( $\$ 59,457)$ | \$44,296 | \$98,963 | ( $\$ 600010$ ) | \$4,793 | \$11,321 | \$55,067 |  |  |  | \$55,067 |
| Total Cash-end of month | \$195,387 (B) | \$300,865 | \$289,072 | \$305,712 | \$305,712 | \$347,095 | \$343,997 | \$329,295 | \$329,295 | \$410,991 | \$420,436 | \$442,633 | \$442,633 | \$442,633 | \$442,633 | \$442,633 | \$250,454 |
| Cash Balances: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Home Loan Operating | \$64,932 | \$161,490 | \$80,859 | \$97,550 | \$97,550 | \$120,461 | \$140,166 | \$83,919 | \$83,919 | \$165,607 | \$102,174 | \$113,311 | \$113,311 |  |  |  |  |
| Contingency \& Repair Reserve Savings | \$60,066 | \$68,083 | \$138,083 | \$138,083 | \$138,083 | \$156,507 | \$134,794 | \$175,269 | \$175,269 | \$175,269 | \$249,419 | \$260,596 | \$260,596 |  |  |  |  |
| Tabor Reserve Savings Pety Cash | \$44,938 | \$45,888 | \$45,888 | \$45,905 | \$45,905 | \$45,923 | \$45,923 | \$45,923 | \$45,923 | \$45,923 | \$45,923 | \$45,940 | \$45,940 |  |  |  |  |
| Petty Cash School Store | (\$133) | 203 | 291 | 263 | \$263 | 366 | 358 | 347 | 347 | 271 | 252 | 234 | ${ }^{234}$ |  |  |  |  |
| School Store Square | $\$ 267$ $\$ 0$ | 100 | 104 0 | 100 93 | $\$ 100$ $\$ 93$ | 100 | 223 0 | 278 0 | 278 0 | 278 | 426 $(57)$ | 183 0 | 183 |  |  |  |  |
| Paypal | \$3,164 | 2,925 | 1,671 | 1,541 | \$1,541 | 1,541 | 335 | 1,361 | 1,361 | 1,432 | 78 | 148 | 148 |  |  |  |  |
| Home Loan CD | \$22,154 | 22,177 | 22,177 | 22,177 | \$22,177 | 22,199 | 22,199 | 22,199 | 22,199 | 22,221 | 22,221 | 22,221 | 22,221 |  |  |  |  |
| Total Cash-end of month | \$195,387 (B) | \$300,865 | \$289,072 | \$305,712 | \$305,712 | \$347,095 | \$343,997 | \$329,295 | \$329,295 | \$410,991 | \$420,436 | \$442,633 | \$442,633 | \$0 | \$0 | \$0 | \$0 |
| Restricted cash: Tabor $3 \%$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tabor $3 \%$ Capital Projects | \$41,170 | \$45,803 | \$45,803 | \$45,803 | \$45,803 | \$45,803 | \$45,803 | \$45,803 | \$45,803 | \$45,803 | \$45,803 | \$45,803 | \$45,803 |  |  |  |  |
| Other restricted: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fundraising for specific purposeFees collected for specific purpose |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Unspent grant revenues Other?-name |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Unrestricted | \$154,217 | 255,062 | 243,269 | 259,909 | \$259,909 | 301,292 | 298,194 | 283,492 | 283,492 | 365,188 | 374,633 | 396,830 | 396,830 |  |  |  |  |
| Total Cash-end of month | \$195,387 (B) | \$300,865 | \$289,072 | \$305,712 | \$305,712 | \$347,095 | \$343,997 | \$329,295 | \$329,295 | \$410,991 | \$420,436 | \$442,633 | \$442,633 | \$0 | \$0 | \$0 | \$0 |

## Mesa Valley Community School as of March 31, 2016

|  | $\begin{gathered} \text { Unaudited } \\ \text { 2014-15 Acutal } \\ \text { 6/30/14 } \end{gathered}$ | 2014-15 Actual 3/31/15 | \% of Actual | $\begin{gathered} 2015-16 \\ \text { Re-Adopted } \\ \text { Budget } \end{gathered}$ | 2015-16 EOY <br> Antcipated as of $3 / 31 / 16$ | \% of Budget | $\begin{gathered} \text { 2015-16 } \\ \text { Actual 3/31/16 } \end{gathered}$ | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL OPERATING FUND REVENUE: |  |  |  |  |  |  |  |  |  |
| ECEA Spec Ed | 11,645 | 8,734 | 75.00\% | 14,550 | 14,550 | 100.00\% | 10,913 | 75.00\% | 124.94\% |
| Capital Construction Grant | 60,454 | 48,198 | 79.73\% | 90,397 | 90,397 | 100.00\% | 60,641 | 67.08\% | 125.82\% |
| Fund 11 SBA Funds | 2,821 | 2,821 | 100.00\% | 0 | 0 |  | 0 |  | 0.00\% |
| Colorado Read Act | 17,415 | 11,125 | 63.88\% | 0 | 0 |  | 10,946 |  | 98.39\% |
| Donations - Unrestricted | 12 | 12 | 100.00\% | 0 | 0 |  | 0 |  | 0.00\% |
| Room Rental Fees | 150 | 150 | 100.00\% | 0 | 0 |  | 1,400 |  | 933.33\% |
| Erate Projection | 0 | 0 |  | 14,760 | 14,760 | 100.00\% | 0 | 0.00\% |  |
| MCVSD Refund | 0 | 0 |  | 0 | 0 |  | 73,150 |  |  |
| Additional at-risk funding | 0 | 0 |  | 0 | 0 |  | 576 |  |  |
| Miscellaneous Income | 1,910 | 788 | 41.26\% | 2,000 | 2,000 | 100.00\% | 1,049 | 52.47\% | 133.17\% |
| Total Revenue | \$94,407 | \$71,829 | 76.08\% | \$121,707 | \$121,707 | 100.00\% | \$158,675 | 130.37\% | 220.91\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Salaries/Benefits | \$1,014,254 | \$675,935 | 66.64\% | \$1,151,142 | \$1,151,142 | 100.00\% | \$858,908 | 74.61\% | 127.07\% |
| Instructional Supplies | 659,837 | 416,114 | 63.06\% | 220,824 | 220,824 | 100.00\% | 499,992 | 226.42\% | 120.16\% |
| Purchased Services | 434,680 | 340,175 | 78.26\% | 948,020 | 948,020 | 100.00\% | 218,451 | 23.04\% | 64.22\% |
| Administrative Supplies/Dues | 22,742 | 17,852 | 78.50\% | 0 | 0 |  | 17,980 |  | 100.72\% |
| Equipment/Furniture | 32,115 | 32,115 | 100.00\% | 44,800 | 44,800 | 100.00\% | 0 | 0.00\% | 0.00\% |
| Staff Development/Travel | 3,129 | 1,479 | 47.27\% | 10,500 | 10,500 | 100.00\% | 3,387 | 32.26\% | 229.04\% |
| Reserve | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Custodial/Maintenance | 32,050 | 15,076 | 47.04\% | 9,500 | 9,500 | 100.00\% | 9,418 | 99.14\% | 62.47\% |
| Insurance | 14,787 | 14,787 | 100.00\% | 14,578 | 14,578 | 100.00\% | 15,020 | 103.03\% | 101.58\% |
| Facility Lease | 0 | 0 |  | 0 | 0 |  | 84,088 |  |  |
| Operating Expense | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Other Expenses | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Expenditure/Contingency+(-) Revenue | (\$2,119,188) | (\$1,441,704) | 68.03\% | (\$2,277,657) | (\$2,277,657) | 100.00\% | (\$1,548,569) | 67.99\% | 107.41\% |
| Transfer from General Fund* | \$2,383,768 | \$1,786,274 | 74.93\% | \$2,468,405 | \$2,463,431 | 99.80\% | \$1,858,580 | 75.29\% | 104.05\% |
| Fund Balance (Deficit) at Beginning of Year | 0 | 0 |  | 264,580 | 264,580 |  | 264,580 |  |  |
| Fund Balance (Deficit) at End of Year | \$264,580 | \$344,570 | 130.23\% | \$455,328 | \$450,354 | 98.91\% | \$574,591 | 126.19\% | 166.76\% |

Mesa Valley Community School became a District Charter School for the 2014-15 school year. Previously, their program revenue and expenditures were included in the General Fund.
*In 2014-15 the transfer procedure was changed to show Program Revenue as a transfer from General Fund
Mesa Valley Community School Cash Flow for 2015-16

(A) Must equal prior month ending cash (OR beginning of year when adding cumulative quarterly income/expenses, as in September, December, etc.)
(B) Each Total Cash--end of month must be equal each other

H-1.22

## Food Service Fund (21) as of March 31, 2016

|  | 2014-15 <br> Actual 6/30/15 | 2014-15 Actual 3/31/15 | \% of <br> Actual | 2015-16 <br> Re-Adopted Budget | 2015-16 EOY Anticipated as of $3 / 31 / 16$ | \% of Budget | 2015-16 Actual 3/31/16 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Student Meals | \$1,059,268 | \$793,189 | 74.88\% | \$1,213,717 | \$1,063,957 | 87.66\% | \$772,090 | 63.61\% | -2.66\% |
| Ala Carte Lunch Sales | 201,336 | 156,719 | 77.84\% | 216,315 | 159,652 | 73.81\% | 133,160 | 61.56\% | -15.03\% |
| Adult Meals | 59,244 | 41,939 | 70.79\% | 56,542 | 53,063 | 93.85\% | 38,862 | 68.73\% | -7.34\% |
| Federal Reimbursement | 3,806,275 | 2,802,811 | 73.64\% | 4,051,284 | 4,067,529 | 100.40\% | 2,920,697 | 72.09\% | 4.21\% |
| State Reimbursement | 96,613 | 84,939 | 87.92\% | 102,470 | 105,366 | 102.83\% | 90,580 | 88.40\% | 6.64\% |
| Interest on Investment | (665) | (596) | 89.62\% | 0 | 250 |  | 121 |  | 79.70\% |
| Miscellaneous | 416,683 | 137,994 | 33.12\% | 27,000 | 11,000 | 40.74\% | 106,568 | 394.70\% | -22.77\% |
| Commodities | 355,789 | 185,320 | 52.09\% | 355,591 | 412,194 | 115.92\% | 209,067 | 58.79\% | 12.81\% |
| Total Revenue | \$5,994,543 | \$4,202,315 | 70.10\% | \$6,022,919 | \$5,873,011 | 97.51\% | \$4,271,145 | 70.91\% | 1.64\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Salaries and Benefits | \$2,770,781 | \$2,235,201 | 80.67\% | \$2,967,804 | \$2,984,638 | 100.57\% | \$2,366,433 | 79.74\% | 5.87\% |
| Food | 2,134,927 | 1,804,136 | 84.51\% | 2,203,097 | 2,130,716 | 96.71\% | 1,779,176 | 80.76\% | -1.38\% |
| Non-Food | 603,883 | 490,103 | 81.16\% | 496,427 | 492,336 | 99.18\% | 472,626 | 95.21\% | -3.57\% |
| Commodities | 354,667 | 153,382 | 43.25\% | 355,591 | 412,194 | 115.92\% | 188,254 | 52.94\% | 22.74\% |
| Total Expenditure | \$5,864,258 | \$4,682,822 | 79.85\% | \$6,022,919 | \$6,019,884 | 99.95\% | \$4,806,489 | 79.80\% | 2.64\% |
| Excess (Deficiency) of Revenue | \$130,285 |  |  | \$0 | $(\$ 146,873)$ |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 468,640 |  |  | 598,925 | 598,925 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$598,925 |  |  | \$598,925 | \$452,052 |  |  |  |  |
| Reserves/Designations: |  |  |  |  |  |  |  |  |  |
| Less Amount for Encumbrance | (211) |  |  | $(25,000)$ | $(25,000)$ |  |  |  |  |
| Unreserved/Undesignated Fund Balance at End of Year | \$598,714 |  |  | \$573,925 | \$427,052 |  |  |  |  |

* There is a timing issue with cash receipts from the schools. Distribution to the school revenue accounts lags a month behind.

New guidance from CDE requires that Nutrition Services be recorded as a Special Revenue Fund in Fund 21 beginning in 2014-15. Previously, it was classified as an Enterprise Fund in Fund 51.

Anticipated will be updated quarterly and is based on Re-Adopted Budget

## Government Designated Grants Fund (22)

 as of March 31, 2016|  | 2014-15 Actual 6/30/15 | 2014-15 Actual 3/31/15 | \% of Actual | $\begin{aligned} & 2015-16 \\ & \text { Re-Adopted } \\ & \text { Budget } \end{aligned}$ | 2015-16 EOY Anticipated as of $3 / 31 / 16$ | \% of Budget | 2015-16 Actual 3/31/16 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Grant Revenue | \$14,546,707 | \$11,444,128 | 78.67\% | \$21,287,642 | \$17,393,148 | 81.71\% | \$12,527,171 | 58.85\% | 9.46\% |
| Total Revenue | \$14,546,707 | \$11,444,128 | 78.67\% | \$21,287,642 | \$17,393,148 | 81.71\% | \$12,527,171 | 58.85\% | 9.46\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Instructional Programs | 7,480,118 | \$4,848,021 | 64.81\% | \$11,258,069 | \$9,788,215 | 86.94\% | \$4,619,323 | 41.03\% | -4.72\% |
| Pupil Support Services | \$5,368,682 | 3,472,721 | 64.68\% | 7,105,049 | 5,515,962 | 77.63\% | 3,677,308 | 51.76\% | 5.89\% |
| General Administration Support Services | 142,132 | 103,856 | 73.07\% | 268,741 | 151,007 | 56.19\% | 100,672 | 37.46\% | -3.07\% |
| School Administration Support Services | 674,863 | 330,533 | 48.98\% | 814,756 | 460,341 | 56.50\% | 306,894 | 37.67\% | -7.15\% |
| Business Support Services | 257,241 | 220,501 | 85.72\% | 287,564 | 216,847 | 75.41\% | 62,766 | 21.83\% | -71.53\% |
| Central Support Services | 273,546 | 198,565 | 72.59\% | 368,944 | 352,330 | 95.50\% | 234,887 | 63.66\% | 18.29\% |
| Community Services \& Other Support Services | 350,124 | 231,666 | 66.17\% | 1,184,519 | 908,446 | 76.69\% | 605,630 | 51.13\% | 161.42\% |
| Total Expenditure | \$14,546,707 | \$9,405,863 | 64.66\% | \$21,287,642 | \$17,393,148 | 81.71\% | \$9,607,481 | 45.13\% | 2.14\% |
| GAAP Basis Result of Operations | \$0 | \$2,038,265 |  | \$0 | (\$0) |  | \$2,919,690 |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year |  |  |  |  |  |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$0 | \$2,038,265 |  | \$0 | (\$0) |  | \$2,919,690 |  |  |
| Reserves/Designations: Inventories |  |  |  |  |  |  |  |  |  |
| Encumbrances | $(359,826)$ | $(110,851)$ |  |  |  |  | $(106,760)$ |  |  |
| Unreserved/Undesignated Fund Balance | (\$359,826) | \$1,927,414 |  | \$0 | (\$0) |  | \$2,812,930 |  |  |

Anticipated will be updated quarterly and is based on Re-Adopted Budget

## Physical Activities Fund (23) as of March 31, 2016

|  | 2014-15 Actual 6/30/15 | 2014-15 Actual 3/31/15 | \% of Actual | 2015-16 <br> Re-Adopted Budget | 2015-16 EOY <br> Anticipated as of $3 / 31 / 16$ | \% of Budget | 2015-16 <br> Actual 3/31/16 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Athletic Fees/Passes | \$341,863 | \$252,889 | 73.97\% | \$308,000 | \$318,000 | 103.25\% | \$215,740 | 70.05\% | -14.69\% |
| Gate Receipts | 219,572 | 183,133 | 83.40\% | 230,000 | 220,000 | 95.65\% | 199,086 | 86.56\% | 8.71\% |
| Misc Revenue | 49,911 | 40,001 | 80.14\% | 60,000 | 60,000 | 100.00\% | 23,000 | 38.33\% | -42.50\% |
| Total Revenue | \$611,346 | \$476,023 | 77.86\% | \$598,000 | \$598,000 | 100.00\% | \$437,826 | 73.22\% | -8.02\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Playoffs | \$106,790 | \$74,477 | 69.74\% | \$101,000 | \$101,000 | 100.00\% | \$86,571 | 85.71\% | 16.24\% |
| Basketball, Girls | 45,260 | 39,819 | 87.98\% | 41,500 | 47,404 | 114.23\% | 47,404 | 114.23\% | 19.05\% |
| Cheerleader/Poms | 12,528 | 12,528 | 100.00\% | 15,000 | 13,703 | 91.35\% | 13,703 | 91.35\% | 9.38\% |
| Golf, Girls | 6,604 | 885 | 13.40\% | 8,000 | 8,000 | 100.00\% | 1,209 | 15.11\% | 36.61\% |
| Soccer, Girls | 15,487 | 3,005 | 19.40\% | 17,000 | 17,000 | 100.00\% | 3,500 | 20.59\% | 16.47\% |
| Softball, Girls | 22,087 | 22,087 | 100.00\% | 29,250 | 28,136 | 96.19\% | 28,136 | 96.19\% | 27.39\% |
| Swimming, Girls | 10,384 | 10,384 | 100.00\% | 11,500 | 8,506 | 73.97\% | 8,506 | 73.97\% | -18.09\% |
| Tennis, Girls | 5,251 | 440 | 8.38\% | 6,500 | 6,500 | 100.00\% | 1,930 | 29.69\% | 338.64\% |
| Lacrosse, Girls | 28,079 | 5,288 | 18.83\% | 25,000 | 25,000 | 100.00\% | 2,724 | 10.90\% | -48.49\% |
| Volleyball | 39,726 | 39,546 | 99.55\% | 34,500 | 40,380 | 117.04\% | 40,380 | 117.04\% | 2.11\% |
| Baseball | 37,089 | 5,150 | 13.89\% | 28,750 | 28,750 | 100.00\% | 10,377 | 36.09\% | 101.50\% |
| Basketball, Boys | 44,553 | 38,239 | 85.83\% | 40,200 | 51,007 | 126.88\% | 51,007 | 126.88\% | 33.39\% |
| Football | 111,283 | 108,324 | 97.34\% | 104,000 | 131,070 | 126.03\% | 131,070 | 126.03\% | 21.00\% |
| Golf, Boys | 7,182 | 6,752 | 94.01\% | 8,000 | 8,811 | 110.14\% | 8,811 | 110.14\% | 30.49\% |
| Soccer, Boys | 18,752 | 18,752 | 100.00\% | 16,500 | 20,202 | 122.44\% | 20,202 | 122.44\% | 7.73\% |
| Swimming, Boys | 5,742 | 1,861 | 32.41\% | 4,500 | 4,500 | 100.00\% | 1,097 | 24.38\% | -41.05\% |
| Tennis, Boys | 5,044 | 5,044 | 100.00\% | 6,500 | 5,042 | 77.57\% | 5,042 | 77.57\% | -0.04\% |
| Lacrosse, Boys | 36,043 | 4,930 | 13.68\% | 25,000 | 25,000 | 100.00\% | 8,386 | 33.54\% | 70.10\% |
| Wrestling | 41,025 | 39,722 | 96.82\% | 31,800 | 40,797 | 128.29\% | 40,797 | 128.29\% | 2.71\% |
| Cross Country | 9,891 | 9,831 | 99.39\% | 12,000 | 11,322 | 94.35\% | 11,322 | 94.35\% | 15.17\% |
| Track | 29,139 | 3,184 | 10.93\% | 26,500 | 26,500 | 100.00\% | 846 | 3.19\% | -73.43\% |
| Contingency | 0 | 0 |  | 10,000 | 0 | 0.00\% | 0 | 0.00\% |  |
| Vehicle Use | 16,563 | 13,590 | 82.05\% | 20,000 | 20,000 | 100.00\% | 11,586 | 57.93\% | -14.75\% |
| Catastrophic Insurance | 0 | 0 |  | 7,500 | 0 | 0.00\% | 0 | 0.00\% |  |
| Scholarship Fund/Other | 398 | 398 | 100.00\% | 5,000 | 5,000 | 100.00\% | 577 | 11.54\% | 44.97\% |
| Athletic Trainers | 5,000 | 5,000 | 100.00\% | 5,000 | 5,000 | 100.00\% | 5,000 | 100.00\% | 0.00\% |
| Total Expenditure | \$659,900 | \$469,236 | 71.11\% | \$640,500 | \$678,630 | 105.95\% | \$540,183 | 84.34\% | 15.12\% |
| Excess (Deficiency) of Revenue | $(\$ 48,554)$ | \$6,787 | -13.98\% | $(\$ 42,500)$ | $(\$ 80,630)$ |  | $(\$ 102,357)$ |  |  |
| Reallocation for Transportation | 120,190 | 20,190 |  | 20,190 | 20,190 |  | 20,190 |  |  |
| Excess (Deficiency) of   <br> Revenue \& Transfer $\$ 71,636$ $(\$ 22,310)$ <br> $(\$ 60,440)$   |  |  |  |  |  |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 174,796 |  |  | 246,432 | 246,432 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$246,432 |  |  | \$224,122 | \$185,992 |  |  |  |  |

## Beverage Fund (27) as of March 31, 2016

|  | 2014-15 <br> Actual <br> 6/30/15 | 2014-15 Actual 3/31/15 | \% of Actual | $\begin{aligned} & \text { 2015-16 } \\ & \text { Re-Adopted } \\ & \text { Budget } \end{aligned}$ | 2015-16 EOY Anticipated as of $3 / 31 / 16$ | \% of Budget | 2015-16 Actual 3/31/16 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Commissions | \$44,468 | \$36,024 | 81.01\% | \$46,000 | \$54,000 | 117.39\% | \$49,466 | 107.53\% | 37.31\% |
| Electrical | 6,804 | 6,804 | 100.00\% | 7,308 | 6,804 | 93.10\% | 6,804 | 93.10\% | 0.00\% |
| Interest | 396 | 262 | 66.16\% | 0 | 600 |  | 558 |  | 112.98\% |
| Total Revenue | \$51,668 | \$43,090 | 83.40\% | \$53,308 | \$61,404 | 115.19\% | \$56,828 | 106.60\% | 31.88\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| SBA Accounts | \$22,500 | \$22,500 | 100.00\% | \$20,000 | \$17,442 | 87.21\% | \$17,843 | 89.22\% | -20.70\% |
| Staff Development | 4,708 | 2,909 | 61.79\% | 7,000 | 7,000 | 100.00\% | 3,381 | 48.30\% | 16.23\% |
| Programs: |  |  |  |  |  |  |  |  |  |
| Projects | 9,692 | 6,506 | 67.13\% | 9,000 | 11,994 | 133.27\% | 11,994 | 133.27\% | 84.35\% |
| Recognition | 0 | 0 |  | 4,000 | 3,233 | 80.83\% | 3,233 | 80.83\% |  |
| Support Supplies/Equipment | 0 | 0 |  | 0 |  |  | 0 |  |  |
| Board Approved Programs | 0 | 0 |  | 6,000 | 6,000 | 100.00\% | 324 | 5.40\% |  |
| Electrical Reimbursement | 0 | 0 |  | 7,308 | 7,308 | 100.00\% | 0 | 0.00\% |  |
| Total Expenditure | \$36,900 | \$31,915 | 86.49\% | \$53,308 | \$52,977 | 99.38\% | \$36,775 | 68.99\% | 15.23\% |
| Excess (Deficiency) of Revenue | \$14,768 |  |  | \$0 | \$8,427 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 154,005 |  |  | 168,773 | 168,773 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$168,773 |  |  | \$168,773 | \$177,200 |  |  |  |  |
| Reserves/Designations: |  |  |  |  |  |  |  |  |  |
| Less Amount for Encumbrance | 0 |  |  | $(5,000)$ | $(5,000)$ |  |  |  |  |
| Fund Balance at End of Year | \$168,773 |  |  | \$163,773 | \$172,200 |  |  |  |  |


|  | $\mathbf{1 4 - 1 5}$ <br> Actual | 15-16 <br> Re-Adopted |
| :--- | ---: | ---: |
| Student Activities | $\$ 0$ | $\$ 2,000$ |
| Music | 2,942 | 3,000 |
| Athletics | 3,185 | 2,500 |
| Elementary Physical Activities | 3,565 | 1,500 |
| Total | $\$ 9,692$ | $\$ 9,000$ |

[^2]
# Mesa County Valley School District 51 

2015-16 Budget Summary Report
Presented: April 19, 2016

## Bond Redemption Fund (31) as of March 31, 2016

|  | 2014-15 <br> Actual <br> 6/30/15 | 2014-15 <br> Actual 3/31/15 | \% of Actual | 2015-16 <br> Re-Adopted Budget | 2015-16 EOY Anticipated as of $3 / 31 / 16$ | \% of <br> Budget | 2015-16 Actual 3/31/16 | \% of <br> Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Local Property Taxes | \$11,008,719 | \$4,736,535 | 43.03\% | \$10,985,532 | \$10,954,215 | 99.71\% | \$4,760,750 | 43.34\% | 0.51\% |
| Delinquent Taxes | 75,698 | 63,454 | 83.83\% | 60,000 | 58,560 | 97.60\% | 26,465 | 44.11\% | -58.29\% |
| Bond Principal/Refunding | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Premium/Discount | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Total Revenue | \$11,084,417 | \$4,799,989 | 43.30\% | \$11,045,532 | \$11,012,775 | 99.70\% | \$4,787,215 | 43.34\% | -0.27\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Bond Principal: |  |  |  |  |  |  |  |  |  |
| 2004 Capital Improvement | \$0 | \$0 |  | \$0 | 0 |  | \$0 |  |  |
| 2004 Refinance | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| 2011 Series | 175,000 | 175,000 | 100.00\% | 175,000 | 175,000 | 100.00\% | 175,000 | 100.00\% |  |
| 2004A Series | 3,475,000 | 3,475,000 | 100.00\% | 0 | 0 |  | 0 |  |  |
| 2004 Series | 3,305,000 | 3,305,000 | 100.00\% | 3,440,000 | 3,440,000 | 100.00\% | 3,440,000 | 100.00\% |  |
| 2012 Refinance | 125,000 | 125,000 | 100.00\% | 3,750,000 | 3,750,000 | 100.00\% | 3,750,000 | 100.00\% |  |
| Bond Interest Coupons Redeemed: |  |  |  |  |  |  |  |  |  |
| 2004 Capital Improvement | \$0 | \$0 |  | \$0 | \$0 |  | 0 |  |  |
| 2004 Refinance | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| 2011 Series | 3,339,750 | 1,670,750 | 50.03\% | 3,336,250 | 3,336,250 | 100.00\% | 1,669,000 | 50.03\% |  |
| 2004A Series | 79,500 | 79,500 | 100.00\% | 0 | 0 |  | 0 |  |  |
| 2004 Series | 302,600 | 184,350 | 60.92\% | 153,250 | 153,250 | 100.00\% | 118,250 | 77.16\% |  |
| 2012 Refinance | 172,988 | 87,119 | 50.36\% | 130,613 | 130,613 | 100.00\% | 85,869 | 65.74\% |  |
| Bond Refinance/Refunding | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Total Expenditure Excess (Deficiency) of Revenue | \$10,974,838 | \$9,101,719 | 82.93\% | \$10,985,113 | \$10,985,113 | 100.00\% | \$9,238,119 | 84.10\% |  |
|  | \$109,579 |  |  | \$60,419 | \$27,662 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 10,826,867 |  |  | 10,936,446 | 10,936,446 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$10,936,446 |  |  | \$10,996,865 | \$10,964,108 |  |  |  |  |
| Mill Levy | 6.990 |  |  | 6.659 |  |  |  |  |  |
| Assessed Value | \$1,584,339,243 |  |  | \$1,649,727,000 |  |  |  |  |  |
| @ Certification of Mill Levy December 12, 2014 |  |  |  |  |  |  |  |  |  |
| Anticipated will be updated qua | and is based on | Adopted Budg |  |  |  |  |  |  |  |

## Building Fund (41) <br> as of March 31, 2016



## Capital Projects Fund (43) <br> as of March 31, 2016

|  | 2014-15 Actual 6/30/15 | 2014-15 <br> Actual 3/31/15 | \% of Actual | $\begin{aligned} & 2015-16 \\ & \text { Re-Adopted } \\ & \text { Budget } \end{aligned}$ | 2015-16 EOY Anticipated as of $3 / 31 / 16$ | \% of Budget | 2015-16 Actual 3/31/16 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Interest on Investments | \$27,523 | \$18,490 | 67.18\% | \$26,000 | \$50,973 | 196.05\% | \$36,046 | 138.64\% | 94.95\% |
| Other Local Revenue | 965,775 | 19,535 | 2.02\% | 65,000 | 57,655 | 88.70\% | 2,396 | 3.69\% | -87.73\% |
| Capital Leases | 2,696,875 | 0 |  | 300,000 | 1,483,281 | 494.43\% | 0 |  |  |
| Total Revenue | \$3,690,173 | \$38,025 | 1.03\% | \$391,000 | \$1,591,909 | 407.14\% | \$38,442 | 9.83\% | 1.10\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Ground Improvement/Land | \$336,410 | \$359,472 | 106.86\% | \$175,000 | \$164,319 | 93.90\% | \$109,546 | 62.60\% | -69.53\% |
| Buildings | 2,230,336 | 738,944 | 33.13\% | 950,000 | \$1,229,682 | 129.44\% | 614,841 | 64.72\% | -16.79\% |
| Equipment | 4,034,468 | 790,304 | 19.59\% | 1,509,400 | \$1,457,024 | 96.53\% | 577,646 | 38.27\% | -26.91\% |
| Other Capital Outlay | 89,009 | 302,560 | 339.92\% | 364,398 | \$463,492 | 127.19\% | 347,619 | 95.40\% | 14.89\% |
| Subtotal | \$6,690,223 | \$2,191,280 | 32.75\% | \$2,998,798 | \$3,314,517 | 110.53\% | \$1,649,652 | 55.01\% | -24.72\% |
| DEBT SERVICE: |  |  |  |  |  |  |  |  |  |
| Lease Financing Principal | \$0 | \$766,281 |  | \$967,873 | \$967,873 | 100.00\% | \$771,355 | 79.70\% | 0.66\% |
| Lease Financing Interest | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Subtotal | \$0 | \$766,281 |  | \$967,873 | \$967,873 | 100.00\% | \$771,355 | 79.70\% | 0.66\% |
| Total Expenditure | \$6,690,223 | \$2,957,561 | 44.21\% | \$3,966,671 | \$4,282,390 | 107.96\% | \$2,421,007 | 61.03\% | -18.14\% |
| Excess (Deficiency) of Revenue | (\$3,000,050) | (\$2,919,536) |  | (\$3,575,671) | (\$2,690,481) |  | (\$1,611,210) |  |  |
| Transfer from General Fund | 3,467,639 | 2,413,229 |  | 2,576,173 | 2,576,173 |  | 1,932,130 |  |  |
| Excess (Deficiency) of Revenue and Transfer | \$467,589 |  |  | $(\$ 999,498)$ | $(\$ 114,308)$ |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 12,222,606 |  |  | 12,690,195 | 12,690,195 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$12,690,195 |  |  | \$11,690,697 | \$12,575,887 |  |  |  |  |
| Less Reserves: |  |  |  |  |  |  |  |  |  |
| Encumbrances/Reserves | $(322,000)$ |  |  | $(322,000)$ | $(322,000)$ |  |  |  |  |
| Emergency Requirement | $(4,686,218)$ |  |  | $(4,777,576)$ | $(4,777,576)$ |  |  |  |  |
| Nondesignated Fund Balance at End of Year | \$7,681,977 |  |  | \$6,591,121 | \$7,476,311 |  |  |  |  |

2014-2015 Actual
Transfer: $\$ 274.37 \times 21,021.1$ to Capital Projects/Insurance Reserve

| Capital Projects | $\$ 3,467,639$ |
| :--- | :--- | :--- |
| Insurance Reserve | $\$ 3,300,002$ |
|  | $\$ 5,767,641$ |

## 2015-2016 Re-Adopted Budget

Transfer: $\$ 196.43 \times 21,005.6$ to Capital Projects/Insurance Reserve

| Capital Projects | $\$ 2,576,173$ |
| :--- | :--- | :--- |
| Insurance Reserve | $\$ \quad 1,550,000$ |
|  | $\$ 4,126,173$ |

Anticipated will be updated quarterly and is based on Re-Adopted Budget

## Medical Insurance Fund (62) as of March 31, 2016



Anticipated will be updated quarterly and is based on Re-Adopted Budget

| Presented: April 19, 2016 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dental Insurance Fund (63) as of March 31, 2016 |  |  |  |  |  |  |  |  |  |
|  | 2014-15 <br> Actual 6/30/15 | 2014-15 <br> Actual <br> 3/31/15 | \% of Actual | $\begin{gathered} \text { 2015-16 } \\ \text { Re-Adopted } \\ \text { Budget } \end{gathered}$ | 2015-16 EOY <br> Anticipated as of $3 / 31 / 16$ | \% of Budget | 2015-16 <br> Actual <br> 3/31/16 | \% of Budget | Year Over Year \% |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Premiums | \$1,195,455 | \$899,750 | 75.26\% | \$1,387,281 | \$1,178,605 | 84.96\% | \$882,985 | 63.65\% | -1.86\% |
| Contributions | 0 | 0 |  | 0 | \$0 |  | 0 |  |  |
| Total Revenue | \$1,195,455 | \$899,750 | 75.26\% | \$1,387,281 | \$1,178,605 | 84.96\% | \$882,985 | 63.65\% | -1.86\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Dental - Administration | \$91,551 | \$61,372 | 67.04\% | \$90,775 | \$85,142 | 93.79\% | \$56,955 | 62.74\% | -7.20\% |
| Dental Claims/Medical Services | 877,457 | 687,028 | 78.30\% | 1,191,011 | 910,362 | 76.44\% | 712,815 | 59.85\% | 3.75\% |
| Total Expenditure | \$969,008 | \$748,400 | 77.23\% | \$1,281,786 | \$995,504 | 77.67\% | \$769,770 | 60.05\% | 2.86\% |
| Excess (Deficiency) of Revenue | \$226,447 |  |  | \$105,495 | \$183,101 |  |  |  |  |
| Transfer to General Fund | 0 | 0 |  | $(500,000)$ | $(500,000)$ |  | $(500,000)$ |  |  |
| Excess (Deficiency) of Revenue \& Transfer | \$226,447 |  |  | (\$394,505) | (\$316,899) |  |  |  |  |
| GAAP FUND BALANCE: |  |  |  |  |  |  |  |  |  |
| Beginning of Year | 608,007 |  |  | 834,454 | 834,454 |  |  |  |  |
| End of Year | \$834,454 |  |  | \$439,949 | \$517,555 |  |  |  |  |

Anticipated will be updated quarterly and is based on Re-Adopted Budget

# Mesa County Valley School District 51 <br> 2015-16 Budget Summary Report 

Presented: April 19, 2016
Insurance Fund (64)
as of March 31, 2016

|  | 2014-15 Actual 6/30/15 | 2014-15 <br> Actual <br> 3/31/15 | \% of Actual | 2015-16 <br> Re-Adopted Budget | 2015-16 EOY Anticipated as of $3 / 31 / 16$ | \% of Budget | 2015-16 Actual 3/31/16 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Interest on Investments | \$8,665 | \$5,976 | 68.97\% | \$10,000 | \$13,590 | 135.90\% | \$9,564 | 95.64\% | 60.04\% |
| Insurance Premium-Employee Benefits | 140,017 | 3,094 | 2.21\% | 0 | 0 |  | 0 |  |  |
| Insurance Premium-Risk Management | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Miscellaneous Revenue | 0 | 0 |  | 0 | 2,169 |  | 2,169 |  |  |
| Total Revenue | \$148,682 | \$9,070 | 6.10\% | \$10,000 | \$15,759 | 157.59\% | \$11,733 | 117.33\% | 29.36\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Salaries and Benefits | \$9,613 | \$252,427 |  | \$513,804 | \$465,865 | 90.67\% | \$345,101 | 67.17\% | 36.71\% |
| Workers' Compensation | 1,538,399 | 654,752 | 42.56\% | 1,250,000 | 1,663,703 | 133.10\% | 875,633 | 70.05\% | 33.74\% |
| Insurance Premiums / Bonds | 327,710 | 88,878 | 27.12\% | 555,822 | 445,096 | 80.08\% | 120,714 | 21.72\% | 35.82\% |
| Uninsured Losses / Claims | 1,606 | 566 | 35.24\% | 2,000 | $(1,043)$ | -52.15\% | (793) | -39.65\% | -240.11\% |
| Supplies / Other | 35,077 | 31,581 | 90.03\% | 40,000 | 28,763 | 71.91\% | 25,801 | 64.50\% | -18.30\% |
| Employee Assistance Program | 34,624 | 25,968 | 75.00\% | 25,000 | 34,624 | 138.50\% | 25,968 | 103.87\% | 0.00\% |
| Wellness Program | 27 | 0 | 0.00\% | 10,000 | 6,313 | 63.13\% | 5,050 | 50.50\% |  |
| Total Expenditure | \$1,947,056 | \$1,054,172 | 54.14\% | \$2,396,626 | \$2,643,321 | 110.29\% | \$1,397,474 | 58.31\% | 32.57\% |
| Excess (Deficiency) of Revenue | (\$1,798,374) |  |  | (\$2,386,626) | $(\$ 2,627,562)$ |  | (\$1,385,741) |  |  |
| Transfer from General Fund | 2,300,002 | 1,162,502 |  | 1,550,000 | 1,550,000 |  | 1,162,500 |  |  |
| Excess (Deficiency) of Revenue \& Transfer | \$501,628 |  |  | $(\$ 836,626)$ | (\$1,077,562) |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 1,871,202 |  |  | 2,372,830 | 2,372,830 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$2,372,830 |  |  | \$1,536,204 | \$1,295,268 |  |  |  |  |
| Reserves/Designations: |  |  |  |  |  |  |  |  |  |
| Less Amount for Encumbrances | $(8,211)$ |  |  | $(5,000)$ | $(5,000)$ |  |  |  |  |
| Unreserved/Undesignated Fund Balance at End of Year | \$2,364,619 |  |  | \$1,531,204 | \$1,290,268 |  |  |  |  |

2014-2015 Actual
Transfer: $\$ 274.37 \times 21,021.1$ to Capital Projects/Insurance Reserve

| Capital Projects | $\$ 3,467,639$ |
| :--- | :--- |
| Insurance Reserve | $\$ 2,300,002$ |
|  | $\$, 767,641$ |

2015-2016 Re-Adopted Budget
Transfer: $\$ 196.43 \times 21,005.6$ to Capital Projects/Insurance Reserve

| Capital Projects | $\$ 2,576,173$ |
| :--- | :--- |
| Insurance Reserve | $\$ 1,550,000$ |
|  |  |

* Insurance Premiums are not considered a transfer.

Anticipated will be updated quarterly and is based on Re-Adopted Budget

Total Interest Earned - 2015-2016


General Fund Interest - 2015-2016

Mesa County Valley School District 51
March 2016 Investment Summary Reports Presented: April 19, 2016

| Type of Investment | Fund | Bank or Safekeeping | Amount | Date Acquired | Maturity Date | Interest Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C-SAFE/Mesa County | 31 | In Trust with <br> Mesa County Treasurer | \$6,314,227 | 6/27/03 |  | 0.38\% |
| C-SAFE Account - 01 | Pooled | Central Bank - Denver | 6,342,680 |  |  | 0.38\% |
| C-SAFE Bldg Acct - 02 | Pooled | Central Bank - Denver | 5,429,250 |  |  | 0.38\% |
| Interest Bearing Checking Accounts | Pooled | Alpine Bank - Grand Junction | 3,519,506 | 10/24/08 |  | 90-day T-Bill Rate |
| Colo Trust 1 | Pooled | Wells Fargo Bank - Denver | 22,398,987 | 4/26/97 |  | 0.30\% |
| Certificate of Deposit | Pooled | Home Loan State Bank | 1,052,960 | 8/9/14 | 8/9/17 | 1.56\% |
| Certificate of Deposit | Pooled | Home Loan State Bank | 1,031,105 | 8/27/15 | 8/27/18 | 0.50\% |
| Certificate of Deposit | Pooled | Home Loan State Bank | 1,049,079 | 8/27/12 | 8/27/17 | 0.65\% |
| Total |  |  | \$47,137,794 |  |  |  |

Mesa County Valley School District 51
March 2016 Investment Summary Reports


| Source | General Fund |  | Colorado Preschool Program |  | Capital Reserve |  | Insurance Reserve |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Current Qtr | YTD | Current Qtr | YTD | Current Qtr | YTD | Current Qtr | YTD |
| Pooled Funds * | \$4,442 | \$23,712 | \$1,749 | \$2,779 | \$22,892 | \$36,046 | \$5,996 | \$9,564 |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | \$4,442 | \$23,712 | \$1,749 | \$2,779 | \$22,892 | \$36,046 | \$5,996 | \$9,564 |
|  |  |  |  |  |  |  |  |  |
| Source | Food S |  | Career Ce |  | Beverag |  | Health In |  |
|  | Current Qtr | YTD | Current Qtr | YTD | Current Qtr | YTD | Current Qtr | YTD |
| Pooled Funds * | \$0 | \$121 | \$0 | \$6 | \$369 | \$558 | \$10,155 | \$14,973 |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cnic Bank Acct | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | \$0 | \$121 | \$0 | \$6 | \$369 | \$558 | \$10,155 | \$14,973 |


| Source | Building |  |
| :---: | ---: | ---: |
|  | Current Qtr | YTD |
| Pooled Funds * | $\$ 7,335$ | $\$ 12,577$ |
|  | 0 | 0 |
| Cnic Bank Acct | 0 | 0 |
| Total | 0 | 0 |

* Pooled funds are checking account, C-SAFE 01, Colo Trust 1, Cert. of Deposits
NOTE: Earnings are not known and allocated to the others funds until after the end of the month, so earnings are usually recorded a month behind. Therefore interest from July is not reported until August.
Mesa County Valley School District 51
March 2016 Investment Summary Reports
Presented: April 19, 2016
SUMMARY OF BORROWINGS (REPAYMENTS)
FROM STATE TREASURER INTEREST FREE LOAN PRO

| MONTH | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| July | - | - | - | - | - | - |
| August | - | - | - | - | - | - |
| September | - | - | - | - | - | - |
| October | - | - | - | - | - | - |
| November | - | - | - | - | - | - |
| December | - | - | - | - | - | - |
| January | \$3,946,000 | - | - | - | - | - |
| February | 2,854,000 | - | - | - | - | - |
| March | $(6,800,000)$ | - | - | - | - | - |
| April | - | - | - | - | - | - |
| May | - | - | - | - | - | - |
| June |  |  |  |  |  |  |
| Total | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Fuel Management Report
January 1, 2016 through January 31, 2016

| Department | Miles Driven | Gallons | MPG |  | Total Amount | Days Worked | Avg Gallons Per Day |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Technology | 2,537 | 250.97 | 10.11 | \$ | 328.26 | 19 | 13.21 |
| Instructional Fleet | 39,221 | 2,182.76 | 17.97 | \$ | 2,875.97 | 19 | 114.88 |
| Nutrition Services | 2,834 | 361.80 | 7.83 | \$ | 497.24 | 19 | 19.04 |
| Transportation | 476 | 36.35 | 13.09 | \$ | 47.68 | 19 | 1.91 |
| Custodial | 1,283 | 120.46 | 10.65 | \$ | 160.93 | 19 | 6.34 |
| Maintenance | 20,911 | 1,978.80 | 10.57 | \$ | 2,670.49 | 19 | 104.15 |
| Warehouse | 960 | 204.42 | 4.70 | \$ | 286.29 | 19 | 10.76 |
| Grounds | 13,945 | 1,633.90 | 8.53 | \$ | 2,177.77 | 19 | 85.99 |
| Equipment | N/A | 176.93 | N/A | \$ | 242.23 | N/A |  |
|  |  |  |  | \$ | 9,286.86 |  |  |
|  | 82,167 | 6,946.39 | 11.83 | \$ | 9,044.63 | 19 | 365.60 |

Fuel Management Report
February 1, 2016 through February 29, 2016

| Department | Miles Driven | Gallons | MPG |  | Total Amount | Days <br> Worked | Avg Gallons Per Day |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Technology | 1,581 | 153.61 | 10.29 | \$ | 183.57 | 21 | 7.31 |
| Instructional Fleet | 38,485 | 2,096.74 | 18.35 | \$ | 2,442.95 | 21 | 99.84 |
| Nutrition Services | 3,020 | 386.08 | 7.82 | \$ | 450.23 | 21 | 18.38 |
| Transportation | 969 | 66.70 | 14.53 | \$ | 77.22 | 21 | 3.18 |
| Custodial | 2,059 | 146.24 | 14.08 | \$ | 163.19 | 21 | 6.96 |
| Maintenance | 20,330 | 1,917.30 | 10.60 | \$ | 2,248.95 | 21 | 91.30 |
| Warehouse | 1,613 | 163.10 | 9.89 | \$ | 209.55 | 21 | 7.77 |
| Grounds | 13,648 | 1,380.75 | 9.88 | \$ | 1,613.19 | 21 | 65.75 |
| Equipment | N/A | 141.36 | N/A | \$ | 167.49 | N/A |  |
|  |  |  |  | \$ | 7,556.34 |  |  |
|  | 81,705 | 6,451.88 | 12.66 | \$ | 7,388.85 | 21 | 307.23 |

Fuel Management Report
March 1, 2016 through March 31, 2016

| Department | Miles Driven | Gallons | MPG |  | Total Amount | Days Worked | Avg Gallons Per Day |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Technology | 3,570 | 363.36 | 9.82 | \$ | 560.77 | 21 | 17.30 |
| Instructional Fleet | 33,577 | 1,910.79 | 17.57 | \$ | 2,972.30 | 21 | 90.99 |
| Nutrition Services | 3,948 | 407.37 | 9.69 | \$ | 632.08 | 21 | 19.40 |
| Transportation | 742 | 67.40 | 11.01 | \$ | 106.10 | 21 | 3.21 |
| Custodial | 1,747 | 120.92 | 14.45 | \$ | 190.78 | 21 | 5.76 |
| Maintenance | 25,406 | 2,062.95 | 12.32 | \$ | 3,173.84 | 21 | 98.24 |
| Warehouse | 772 | 123.68 | 6.24 | \$ | 190.83 | 21 | 5.89 |
| Grounds | 11,351 | 1,379.81 | 8.23 | \$ | 2,107.53 | 21 | 65.71 |
| Equipment | N/A | 185.27 | N/A | \$ | 267.08 | N/A |  |
|  |  |  |  | \$ | 10,201.31 |  |  |
|  | 81,113 | 6,621.55 | 12.25 | \$ | 9,934.23 | 21 | 315.31 |


| Category | High School |  |  |  | Middlle School |  |  |  | Elementary School |  |  |  | Total |  | Total for previous years as of March 31 of: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 15-16 |  | 14/15 |  | 15/16 |  | 14/15 |  | 15/16 |  | 14/15 |  | 15/16 | 14/15 | 13/14 | 12/13 | 11/12 | 10/11 | 09/10 |
|  | M | F | M | F | M | F | M | F | M | F | M | F |  |  |  |  |  |  |  |
| 100 | 16 | 6 | 21 | 7 | 2 |  | 3 | 1 |  |  |  |  | 24 | 32 | 49 | 35 | 37 | 33 | 25 |
| 200 |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 | 1 | 1 | 6 | 4 | 1 |
| 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 400 | 2 |  | 1 |  |  |  |  |  |  |  |  |  | 2 | 1 |  | 4 |  | 2 |  |
| 500 | 2 |  | 5 | 1 |  |  |  |  |  |  |  |  | 2 | 6 | 5 |  | 6 | 7 | 12 |
| 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 700 |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |  |  | 2 | 3 | 3 |  |
| DSP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| VOO | 1 | 1 | 6 |  | 1 |  |  |  | 1 | 1 |  |  | 5 | 6 | 10 | 7 | 8 | 10 | 5 |
| Total | 21 | 7 | 34 | 8 | 3 | 1 | 3 | 1 | 1 | 1 |  |  | 34 | 46 | 65 | 49 | 60 | 59 | 43 |

## Category Description

100 - drug or controlled
substance
200-alcohol
300 - tobacco
400 - felony assault
500 - dangerous weapons
600 - robbery
700 - other felonies
DSP - destruction / defacement
of school property
V00 - other violations




# Communications Update March/April 2016 

March 10 - April 13, 2016

Includes<br>Earned Media Coverage<br>Paid Media Coverage

Electronic Direct Communication
Events
Social Media Reports


## Earned Media

KREX
March 16, City buys Machett Park from School District
http://www.westernslopenow.com/news/local-news/school-district-51-board-members-agree-to-land-sale
March 22, R-5 ditches textbooks for spring break class
http://www.westernslopenow.com/news/local-news/r-5-ditches-textbooks-for-spring-break-class
March 23, School-To-Work Alliance Program hosting job fair on Thursday
http://www.westernslopenow.com/news/local-news/school-to-work-alliance-program-hosting-job-fair-thursday
April 11, Career and College fair at Colorado Mesa University
http://www.westernslopenow.com/news/local-news/career-and-college-fair-at-cmu

## The Daily Sentinel

March 25, State to tighten vaccine exemption http://www.gjsentinel.com/news/articles/state-to-tighten-vaccine-exemption

April 8, New snag in Pitton residency controversy http://www.gjsentinel.com/news/articles/new-snag-8232in-pittons-8232residency-controversy8/

April 11, Bill would allow students to take medical pot on school grounds
http://www.gjsentinel.com/news/articles/bill-would-allow-students-to-take-medical-pot-on-s

## KKCO/KJCT

March 10, District 51 expulsion sparks controversy
http://www.nbc11news.com/content/news/371761612.html?abc=d2Dsa7rb
March 11, Vaccine debate continues on Western Slope
http://www.nbc11news.com/content/news/Vaccine-debate-continues-on-the-Western-Slope-371862902.html
March 18, D51 students await the bell for Spring Break
http://www.nbc11news.com/content/news/D-51-students-await-the-bell-for-Spring-Break-372547062.html
March 21, D51 intersessions begin
http://www.nbc11news.com/content/news/D51-Intersessions-being-this-week-373014591.html
March 23, Marijuana conference sheds light on unintended consequences
http://www.nbc11news.com/content/news/373315601.html

April 6, District 51 students tell stories on local public radio station
http://www.kjct8.com/content/news/District-51-students-tell-stories-on-local-public-radio-station-374848981.html
April 8, A new sense of hearing
http://www.nbc11news.com/content/news/375116931.html
April 11, Mesa County 8th graders explore the future
http://www.nbc11news.com/content/news/375336641.html
April 12, District 51, police encouraging parents to talk bike safety with kids http://www.nbc11news.com/content/news/375490041.html

April 12, Students are in standardized testing this week http://www.nbc11news.com/content/news/375488161.html

# Electronic Media 

March Staff Newsletter<br>Audience reach: 2,562



Student-driven learning in a Performance Based culture Across District 51, schools are shifting toward a Performance Based Learning system. View video of demonstration schools in action in the clip below and learn more about why students are taking responsibility for their leaming in this article.


Communications Survey District 51 wants to strengthen communication pathways. That's why we're asking employees which methods of communication they prefer to use at work. Click the button below to take the survey before it closes April 15 and see preliminary results here.

## Take the survey

Frequently Asked Questions CMAS 2016
Colorado Measures of Academic Success testing will take place in April for third- through ninth-grade students. See answers to questions you may have or are getting from parents here.


## $\overparen{D i s t r i t c}^{\star}$ 51 1 nsider

taff Newsletter | March 2016

Curriculum esources update Textbooks are an important part of classroom learning. In many subjects, though, the books being used today are not the most recent editions. Read more here.


Salute to Staff
The annual Salute to Staff celebration will take place from $4: 30$ to 6 p.m. April 21 at the DoubleTree. Please contact Michelle Wilcox in Human Resources at 254-5121 or by email if you plan to resign or retire from the District in 2015-16.


Immunization form, submission frequency change July 1, 2016 Starting this July, parents who wish to exempt their children from mmunization requirements for nonnedical reasons must submit exemption forms annually. Learn more about these changes here

Important dates and events March 17: D51 Technology Niaht eaturing the Sharp Aquos Board, 4:30 p.m., New Emerson gym. March 17: D51 Unplugged, 4:306:30 p.m., GJ Fiesta Guadalajara. Just for teachers.

March 21-25: Intersessions
March 25: School of Choice application deadline

April 1: CMU "Power in Pursuing"
Information Session. 5:30 p.m. Admissions Welcome Center. April 4: CMAS testing begins April 15: Comm. Survey deadline.

What's new on Facebook Have you "liked" the District 51 Facebook page? Here's a sampling of the posts our 7,000+ followers have enjoyed recently.


Principal gets slimed for charity Independence Academy Principal Britni Westbrook got "slimed" March 3. She agreed to be slimed if her students raised $\$ 3,000$ for a second food truck to serve free summer meals to hungry kids.



View the 2016-17 calendar Click here for a larger view of the 2016-17 calendar and leam how the School Board chose it here.

A new way to look at problemsolving in the classroom District 51 students and staff have heard all about Growth Mindset. See it in action in the video below.
 District 51 accepted the "Million Dollar Milestone" award Feb. 29 at the LIVE UNITED awards presentation. District employees earned the award for donating more than $\$ 1$ million to United Way Mesa County over the last decade.

Chipeta kids 'rock' learning Members of the Colorado Mesa University Geology Club offered Chipeta fifth-graders hands-on learning opportunities during a March 1 visit to the school


R-5/TOC construction update Progress on the replacement building for R-5 High School and The Opportunity Center is evident in this photo, taken March 14 from the construction site at 2150 Grand Ave. The building is slated for completion this September.


Seven D51 HOSA students qualify for national competition Thirty-five local students recently participated in the HOSA (Future Health Professionals) State Competition and Leadership Conference. See how they did here.


Congratulations to the March Alpine Bank-Colorado Mesa University Students of the Month!
The Student of the Month luncheon honors two outstanding eighth- and 12th-graders from each District 51 middle and high school. CMU and Alpine Bank fund a $\$ 500$ scholarship, which can be renewed annually, for each Student of the Month if they choose to attend CMU or WCCC. March honorees are listed here.


## Austin's Butterfly: Building Excellence in Student Work

Watch students demonstrate the power of "yet" in the video above, which shows how one student improved through peer coaching

## March Staff Newsletter

"Emily Shockley" [Communicate@d51schools.org](mailto:Communicate@d51schools.org) D51 Staff 2015-2016 (2,545 contacts)
Sent to 2,562 recipients on Mar 17, 2016 12:03 pm

this mailing
community avg

OPENS BY DEVICE
88.9\% Desktop
11.1\% Mobile

## OPENS BY CLIENT

Aol. $0 \% \mathrm{AOL}$0.4\% AppleMail

M
0.0\% Gmail

43.1\% Outlook

0
0.1\% Outlook.com

0\% Yahoo! Mail

56.2\% Unknown

Clicks

342 unique clicks

Delivery
100\%
2,562 delivered 0 bounced

Opt-outs
Shares


March Parent Newsletter

Audience Reach: 15,825

## Distríct 51 Post



Frequently Asked Questions: 2016 spring asse ssments
Colorado Measures of Academic Success testing will take place in April for third- through ninth-grade students. Find answers to some frequently asked questions about standardized testing here.


Curriculum resources update Textbooks are an important part of a child's classroom learning. In many subjects, though, the books being used today are not the most recent editions. Read more here.


Immunization form, submission frequency change July 1, 2016 Ctartinn thic Itulu narante when


Career and College Day April 11 The Fourth Annual Career and College Day Fair for local eighthgraders will take place from 10 a.m. to 2 p.m. Monday, April 11, at Colorado Mesa University. The day includes a campus tour and a fair that highlights CMU , Westem Colorado Community College, and District 51 programs and features several community businesses and organizations.


Basketball, wrestling honors Congratulations to the District 51 coaches who recently received honors, as well as the D51 students named Southwestern League All Conference basketball players and our state wrestling champions!

- All Conference Boys
- All Conference Girls
- Coaching honors
- Wrestling


Superintendent's Scholars The annual Superintendent's Scholars luncheon will be Monday, April 25, at Two Rivers Convention Center. Superintendent's Scholars earn a 4.0 GPA or better throughout high school. Last year, 141 students achieved this feat

A new way to look at problemsolving in the classroom
histrint 51 sturdente know all ahnu it
wish to exempt their children from Growth Mindset. Do you? See it in immunization requirements for non- action in the video below. medical reasons must submit exemption forms annually. Forms for both medical and non-medical exemptions have changed and will be posted on the Colorado Department of Public Health and Environment website July 1. Learn more about these changes here.


View the 2016-17 calendar Click here for a larger view of the new 2016-17 calendar and learn more about the calendar and why the School Board chose it here.


Seven D51 HOSA students qualify for national competition Thirty-five local students recently participated in the HOSA (Future Health Professionals) State Competition and Leadership Conference. See how they did here.

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R-5/TOC construction update Progress on the replacement building for R-5 High School and The Opportunity Center is evident in this photo, taken March 14 from the construction site at 2150 Grand Ave. The building is slated for completion this September.

School of Choice apps due soon
Don't forget! School of Choice applications are due by 4 p.m. Friday, March 25. To apply for a chance to send your child to a D51 school outside your neighborhood attendance boundaries, apply online at this link.


Austin's Butterfly: Building Excellence in Student Work Demonstrating the power of "yet."


Congratulations to the March Alpine Bank-Colorado Mesa University Students of the Month!
The Student of the Month luncheon honors two outstanding eighth- and 12th-graders from each District 51 middle and high school.CMU and Alpine Bank fund a $\$ 500$ scholarship, which can be renewed annually, for each Student of the Month if they choose to attend CMU or WCCC. March honorees are listed here.

this mailing

- community avg

OPENS BY DEVICE
39.0\% Desktop
61.0\% Mobile

## OPENS BY CLIENT

Aol. $0.0 \% \mathrm{AOL}$
(i) $\mathbf{3 . 1} \%$ AppleMail

M 11.9\% Gmail
(0) $5.3 \%$ Outlook
(0. 3.1\% Outlook.com
3.4\% Yahoo! Mail

- 73.1\% Unknown

| Opens | Clicks | Delivery | Opt-outs |
| :--- | :--- | :--- | :--- |
| $29 \%$ | $23 \%$ | 100 | 35 |
| 4,571 opens | 1,053 unique clicks | 15,825 delivered <br>  |  |
|  |  | 40 bounced of recipients |  |

## nixtidy 1 Pm



Opens


1,357 opens

Clicks
0\%
0 unique clicks

Delivery
100\%
2,588 delivered
0 bounced

Opt-outs
1
$0 \%$ of recipients

Shares


## OPENS BY DEVICE

69.7\% Deshtop
30.3\% Mobile

OPENS BY CLIENT

AOI. $0 \% \mathrm{MOL}$

0.7\% AppleMail

M
0.4\% Email

36.4\% Outionk


0\% Outlook.com
$0.1 \%$ Yahool Mail
62.3\% Unknown

March 15, 2016


## Matchet

 Park property sale approvedOn Tuesday, Tuesday,
the board approved the sale of 14 district-
owned
acres of property in Matchett Park to the city of Grand Junction for $\$ 355.000$, which is the appraised value of the properly. D51 Demographer Shannon Bingham has determined the district will not need the property for an elementary school site anytime in the foreseeable future. The city, meanwhile, has a Master Plan for developing Matchett Park into a recreation hub, complete with communily gardens, a skate park, nalure lrails, a dog park, an interactive fountain, and multiple sports fields and courls.

Curriculum materials adoption update Executive Director of Academic Achievement Curriculum) Leigh Grasso presented an updale to the board on the status of curriculum materials adoption and purchasing. The mmended cycle for primary resource adoption (i.e. the primary lextbook or source for information in a class or subject) suggested new English Language Arts and world language text adoptions in 2014 15. Due to budgetary constraints, however, that adoption has not yet taken place. The recommended primary resource adoption cycle also suggests an adoption cycle for Social Studies. Advanced Placement and International Baccalaureate materials in 2016-17; science. STEM. and career technical education materials in 2018-19, and math and arts (music, fine arts, drama, physical education) materials in 2019-20. Primary resources currently being used in those subjects in district classrooms are, in some cases, one or even two standard revisions behind the most up-to-date versions of the text. In order to keep up with current research and standards, teachers often have to use supplemental resources and make dozens of copies of incidenta resources.

Ms. Grasso said it would cost an estimated $\$ 4$ million to pursue an adoption cycle or just elementary school literacy texts. In 2014-15, the district had $\$ 0$ budgeted for primary resource adoption. In 2015-16, the district has $\$ 121,000$ budgeted for primary resource replacement, which means replacing textbooks when they fall apart, but not adopting newer ersions of the text The district has spent $\$ 31,208.42$ to date this yea chindina or replacing books, buying books when classes have 100 for buying books when classes have too few and buying supplemental materials.

Scholarship Update Executive Director of Advocacy, Outreach and Connections Susana Wiltrock updated the board on the five $\$ 1,000$ scholarships that will be awarded to District 51 students who plan to attend students who plan lo attend all and pursue a career in leaching. Ms. Wittrock said the scholarship application will include two essay questions. Students will have to submit their applications to Terri Wells by midnight May 2. Scholarship winners will be notified by June 21. The scholarships were made possible by the $\$ 2,500$ gint the board received for being named 2015 School Board of the Year by the Colorado Association of School Boards, plus matching funds from CMU.

Resolutions
Board members adopted the following Board Policy revisions:

- JLCB, Immunization of Sludents
- KB, Parent

Involvement in Education

- KBA, District Title I Parent Involvement

Board members had their first eading of the following Board Policy changes

- KDB, Public's Right to Know, Freedom of Information
- GBAA, Sexual

Harassment (revision)

- JBB, Sexual


Future board meetings
April 5: Board Work Session, 6 p.m., BTK.
April 19: Board Business Meeting, 6 p.m., BTK.

## 4/5/16 Board Briefs

"Emily Shockley" [communicate@d51schools.org](mailto:communicate@d51schools.org) 2 groups Sent to 2,567 recipients on Apr 6, 2016 2:18 pm

Opens
8.4 Mailing Score


1,210 opens

## Clicks

0\%
0 unique clicks

Delivery
99\%
2,550 delivered
17 bounced

Opt-outs
0
$0 \%$ of recipients

OPENS BY DEVICE
$\square$ 81.6\% Desktop18.4\% Mobile

OPENS BY CLIENT

AOI. $0 \% \mathrm{AOL}$

0.1\% AppleMail
0.1\% Gmail
(0) $\mathbf{5 0 . 4} \%$ Outlook

0\% Outlook.com
0.1\% Yahoo! Mail
49.4\% Unknown

Communications Department (970) 254-7912 Communicate@d51schools.org d51news.org

## Events

## Explore D51 - April 7

Explore D51 meets on the first Thursday of the month, to offer community members an in-depth, behind-the-scenes look at District 51. Community members, business owners, and parents attend the monthly class that covers a variety of topics. April's class covered Student Health and Safety. Director of Nutrition Services, Dan Sharp, Director of Safety and Security, Tim Leon, and Melissa McConnell and Katie McKew from Nursing Services.


Student of the Month, March
This monthly recognition program is a collaboration between CMU, Alpine Bank, and District 51 to honor outstanding students with a luncheon that includes their parents and school leaders.


| Bookcliff | Heavenleigh Valdez | Jakob Cain | West | Katelyn Ellyson | Gaege Fink |
| :--- | :--- | :--- | :--- | :--- | :--- |
| East | Chloe Schrader | Jacob Griffin | Central | Azchia Dottson | Kyle Gillbert |
| Fruita 8-9 | Carli Dare | Logan Seriani | Fruita Monument | Erika Beland | Jacob Chermok |
| Grand Mesa | Linea Gutierrez | Noah Fuentes | Grand Junction | Kyrsten Andrews | Jose Ceballos |
| Mt. Garfield | Laura Chavez | Colby Lyle | Grand River <br> Academy | Haven Sandlin | John Kretschman |
| Orchard Mesa | Tatum Brown | Hunter Prather | Palisade | Callie Rubalcaba | Cassie Rubalcaba |
| Redlands | Makenna Shaw | William Smardo | R-5 | Elisia Berg-Espino | Anthony Padilla |

## Social Media

Social media posts from March 10 - April 13, 2016 covered the Daily Sentinel's Student of the Week, recognition of two seniors who received prestigious scholarships, job postings, various career and college fairs, spring intersession information, and various student and school events.
HROUP REPIRT from March 10, 2016 - April 12, 2016
@district51
f Mesa County Valley...

GROUP STATS across all Twitter and Facebook accounts

| Incoming Messages | 1,069 |
| :--- | :---: |
| Sent Messages | 45 |
| New Twitter Followers | 22 |
| New Facebook Fans | 102 |

1,071 INTERACTIONS huh.
BY 905 UNIQUE USERS nun 129,327 POTENTIAL REACH


TWITTER STATS across all Twitter accounts



T 0 Plain Text
7 Links to Pages
(0) 6 Photo Links
7.16k Total Likes, and 80 people talking about this

FAN GROWTH
New Fans 102 Unliked your Page 32



IMPRESSION DEMOGRAPHICS Here's a quick breakdown of people engaging with your Facebook Page
AGE \& GENDER TOP COUNTRIES TOP CITIES

| 13-17 | - | 277/686 | United States | 39.0k | Grand Junction, CO | 22.4k |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18-24 |  | 1.2k/3.3k | Mexico | 72 | Fruita, CO | 3.1k |
| 25-34 |  | 2.1k/8.8k | Canada | 43 | Clifton, CO | 2.6 k |
| 35-44 |  | 2.4k/9.3k | United Kingdom | 36 | Palisade, CO | 887 |
| 45-54 |  | 1.4k/4.7k | Germany | 25 | Denver, CO | 496 |
| 55+ |  | 1.2k/3.7k |  |  |  |  |

Board of Education Resolution: 15/16: 82
Adopted: April 19, 2016

| Name | School/Assignment | Effective Date |
| :--- | :--- | :--- |
| Retirements |  |  |
| Alexander, Nancy | BTK/ESL | May 20, 2016 |
| Bradley, Peggy | Dos Rios/1 ${ }^{\text {st }}$ Grade | May 20, 2016 |
| Champion, Virginia | Dos Rios/3 Grade | May 20, 2016 |
| Conklin, Carol | Fruitvale/3rd Grade | May 20, 2016 |
| Ellis, Kathy | Fruitvale/3 ${ }^{\text {rd }}$ Grade | May 20, 2016 |
| Hartung, William | CHS/Mathematics | May 20, 2016 |
| Kame, Lanton | CHS/Science | May 20, 2016 |
| Kidder, Barbara | FMS/Library Media | May 20, 2016 |
| Lacy, Dave | OMMS/Computer Tech | April 1,2016 |
| Ness, Ruth | Hawthorne/Speech Language Therapist | May 20, 2016 |
| Rasmussen, Larry | Chatfield/Physical Education | May 20, 2016 |
| Roussin, Ann | Emerson/Instructional Coach | May 20, 2016 |
| Thies, Sandra | Orchard Ave/Physical Education | May 20, 2016 |
| Van Camp, Bonnie | OMMS/Mathematics | May 20, 2016 |
|  |  |  |
| Resignations/Termination |  |  |
| And |  |  |


| Anderson, Ingrid | GMMS/Mathematics | May 20, 2016 |
| :---: | :---: | :---: |
| Bechtel, Carrie | Shelledy/3 ${ }^{\text {rd }}$ Grade | May 20, 2016 |
| Burford, Nancy | Hawthorne/Occupational Therapist | May 20, 2016 |
| Button, Jeremy | GMMS/Tech Ed/Industrial Arts | May 20, 2016 |
| Button, Mary | Chipeta/4 ${ }^{\text {th }}$ Grade | May 20, 2016 |
| Cauley, Alyssa | Tope/Kindergarten | May 20, 2016 |
| Coronado, Mathew | MGMS/Choir | May 20, 2016 |
| Dunkin, Lindsay | CHS/Mathematics | May 20, 2016 |
| Evans, Jessica | Thunder Mtn/5 ${ }^{\text {th }}$ Grade | April 8, 2016 |
| Griffith, Thomas | EMS/Science | May 20, 2016 |
| Kavanaugh, Jodie | FMS/Science | May 20, 2016 |
| Rothman, Danielle | Fruitvale/OAve/Special Education | May 20, 2016 |
| Schoolfield, Stacy | GMMS/Behavior Health Counselor | May 20, 2016 |
| Sloan, Danielle | Pomona/2 ${ }^{\text {nd }}$ Grade | May 20, 2016 |
| Swanson, Angela | GMMS/Instrumental Music | May 20, 2016 |
| Swanson, Travis | OMMS/Instrumental Music | May 20, 2016 |
| Varos, Linda | GMMS/Mathematics | May 20, 2016 |
| Walker, Gideon | Appleton/4 ${ }^{\text {th }}$ Grade | May 20, 2016 |
| Wyatt, Brianna | EMS/Mathematics | April 4, 2016 |

Adopted: April 19, 2016

Leave of Absence

| Geer, Kathryn | GRA/Elementary | March 14, 2016 |
| :--- | :--- | :--- |
| Fledderjohn, Carri | Wingate/Gifted and Talented | April 29, 2016 |
| Potter, Jennifer | Rocky Mtn $/ 1^{\text {st }}$ Grade | March 15, 2016 |

New Assignments
None at this time.
I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on April 19, 2016.

Terri N. Wells
Secretary, Board of Education

Mesa County Valley School District 51

## Certified Administrator Assignment

## Camron Wyatt

Career Center Principal

## Education:

A.A. Mesa State College, Grand Junction, Colorado (1988)

Social Science
B.A. Mesa State College, Grand Junction, Colorado (1990)

Social Studies Teaching 7-12
M.A. Adams State, Alamosa, Colorado (1996)

Special Education K-12 Moderate Needs
M.A. University of Alaska, Anchorage, Alaska (2012)

Educational Leadership K-12

## Experience (Administrative):

1999-present Homer High School, Kenai Peninsula Borough School District, Alaska

## Experience (Teaching):

1999-present Homer High School, Kenai Peninsula Borough School District, Alaska Career and Technical Education Instructor/Social Studies Teacher

1997-1999 Chapman Middle School, Kenai Peninsula Borough School District, Alaska Special Education and Social Studies Teacher

1993-1997 Cedaredge High School, Delta County School District, Colorado Special Education Teacher

1993-1994 Galena High School, Galena City Schools, Alaska
Middle School Teacher

1992-1993 Bookcliff Middle School, Mesa County Valley School District 51, Colorado Challenge Core Teacher

1991-1992 Cedaredge Middle School, Delta County Schools, Colorado Social Studies Teacher

Mesa County Valley School District 51

Board of Education Resolution: 15/16: 81
Adopted: April 19, 2016

| Donor |
| :--- |
| Gift |
| Value |
| School/Department |

Rocky Mountain Health Foundation, Inc.
Cash
\$1,200.00
Chatfield Elementary School / Student and staff recognitions

| Donor | Target Take Charge of Education |
| :--- | :--- |
| Gift | Cash |
| Value | $\$ 54.22$ |
| School/Department | West Middle School / Administrative Special Projects |


| Donor | DoTopia |
| :--- | :--- |
| Gift | Cash |
| Value | $\$ 25.00$ |
| School/Department | Thunder Mt. Elementary / Educational needs |


| Donor | $\left\|\begin{array}{l}\text { Monte Riggle } \\ \hline \text { Gift } \\ \hline \text { Value } \\ \hline \text { School/Department } \\ \hline\end{array}\right\|$$\$ 5,000.00$${ }^{\text {West Middle School / Advanced tech ed. classes }}$ |
| :--- | :--- |


| Donor | Palisade Pharmacy |
| :--- | :--- |
| Gift | Cash |
| Value | $\$ 50.00$ |
| School/Department | Palisade High School / Future Business Leaders of America |


| Donor | Sally Bellacqua |
| :--- | :--- |
| Gift | Cash |
| Value | $\$ 25.00$ |
| School/Department | Palisade High School / Knowledge Bowl |


| Donor | Kayla Dodson |
| :--- | :--- |
| Gift | Cash |
| Value | $\$ 10.00$ |
| School/Department | Palisade High School / Knowledge Bowl |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |

Cory and Carrie Messick
Cash
$\$ 150.00$
Broadway Elementary School / Classroom use

| Donor |
| :--- |
| Gift |
| Value |
| School/Department |

King Ventures II, LLC / McDonalds of North Ave.
Cash
$\$ 100.00$
Palisade High School / Future Business Leaders of America

| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| ALJ Tex, LLC |
| :--- |
| Cash |
| $\$ 100.00$ |
| Palisade High School / Future Business Leaders of America |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| J.G. Management Systems, Inc. |
| :--- | :--- |
| Cash |
| $\$ 250.00$ |
| Palisade High School / Future Business Leaders of America |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Petrol Logic, LLC |
| :--- | :--- |
| Cash |
| $\$ 2,440.00$ |
| Central High School / Wrestling |

NOW THEREFORE BE IT RESOLVED the Mesa County Valley School District 51 Board of Education, in accepting the donations listed above, extends their appreciation and acknowledges these important partnerships within the community which support learning for all students.

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on April 19, 2016.

Terri N. Wells

Secretary, Board of Education

The Board is a public entity, and its meetings and records shall be matters of public information, subject to such restrictions as are set by federal law or regulation, by state statute or by pertinent court rulings. The district's financial information shall be posted online in accordance with the Public School Financial Transparency Act.

In responding to a request for the district's public records, the district may charge a fee for staff time spent in excess of one hour for the following: researching and retrieving the requested records; conducting searches for requested records; reviewing records to determine whether they are responsive to the request; and identifying and separating those records that are not public and/or are privileged or confidential. The district may also charge other reasonable fees in responding to a request for the district's public records, in accordance with the accompanying regulation.

The Board wishes to support the right of the people to know about the programs and services of their schools and shall make reasonable efforts to disseminate information. Each principal is authorized to use all means available to keep parents/guardians and others of that particular school's community informed about the school's program and activities.

Legal References: C.R.S. 22-9-109 (exemption from public inspection)
C.R.S. 22-32-109(1) (c) (documents available for public inspection)
C.R.S. 22-44-301 et seq. (Public School Financial Transparency Act)
C.R.S. 24-72-201 et seq. (access to public records)
C.R.S. 24-72-205 (6) (a) (must adopt policy regarding the fee for research and retrieval of public records, if the district imposes such a fee)

Cross Reference: BEDA, Notification of School Board Meetings<br>BEDG, Minutes<br>DAB, Financial Administration<br>GBJ, Personnel Records<br>JRA/JRC, Student Records


#### Abstract

The Board of Education has adopted policies prohibiting sex discrimination in employment, as well as in the delivery of educational services. These policies are in furtherance of state and federal anti-discrimination laws, including the Colorado Anti-Discrimination Act, Title VII of the 1964 Civil Rights Act, and Title IX of the Educational Amendments of 1973. Employees of the district are specifically advised that sexual harassment will be considered a form of sexual discrimination prohibited by Board policy. Sexual harassment committed by an employee of the district in the course of employment shall be deemed a breach of duty, and as such, shall subject the offending employee to disciplinary action. This policy similarly applies to volunteers or any other person whose work is subject to the control of district authorities.


## A. Definitions

1. Conduct of a Sexual Nature. Conduct of a sexual nature may include, but is not limited to, verbal or physical sexual advances, including subtle pressure for sexual activity; touching, pinching, patting, or brushing against; comments regarding physical or personality characteristics of a sexual nature; sexually-oriented "kidding," "teasing," double-entendres, jokes, and any harassing conduct to which an individual would not be subjected but for his or her sex. A person may engage in conduct of a sexual nature toward a person of the same or different gender.
2. Unwelcome Conduct of a Sexual Nature
a. Verbal or physical conduct of a sexual nature may constitute sexual harassment when the allegedly harassed person has indicated, by his or her conduct, that it is unwelcome.
b. A person who has initially welcomed such conduct by active participation must give specific notice to the alleged harasser that such conduct is no longer welcome in order for any such subsequent conduct to be deemed unwelcome.
c. Any conduct of a sexual nature directed toward students by teachers or others to whom this policy applies, shall be presumed to be unwelcome.

## B. Sexual Harassment Prohibited

1. For the purposes of this policy, unwelcome sexual advances or requests for sexual favors, and other unwelcome conduct of a sexual nature constitute prohibited sexual harassment if:
a. submission to the conduct is made either an explicit or implicit condition of employment, or award of grades or other measures of student achievement;
b. submission to or rejection of the conduct is used as a basis for an employment decision affecting the harassed employee or any decision affecting a student; or
c. the conduct substantially interferes with an employee's or student's performance, or creates an intimidating, hostile, or offensive work or school environment.
2. Specific Prohibitions
a. Administrators and Supervisors
(1) It is sexual harassment for a manager or supervisor to use his or her authority to solicit sexual favors or attention from subordinates when the subordinate's failure to submit will result in adverse treatment, or when the subordinate's acquiescence will result in preferential treatment.


#### Abstract

(2) Administrators and supervisors who either engage in sexual harassment or tolerate such conduct by other employees shall be subject to discipline and other sanctions up to and including dismissal. b. Non-managerial and Non-supervisory Employees

It is sexual harassment for a non-administrative and non-supervisory employee to subject another such employee to any unwelcome conduct of a sexual nature. Employees who engage in such conduct shall be subject to discipline and other sanctions up to and including dismissal. c. Employees and Students

It is sexual harassment for an employee or other person covered by this policy to subject a student to any conduct of a sexual nature. Such conduct is strictly prohibited and employees who engage in such conduct shall be subject to discipline and other sanctions up to and including dismissal.


## C. Reporting, Investigation, Sanctions and Discipline

1. It is the express desire of the Board to encourage victims of, or witnesses of, sexual harassment to report such claims. This may be done through the employee grievance procedure or by the Title IX grievance procedure (See Regulation AC-R).
a. Employees who feel that their superiors are conditioning promotions, increases in wages, continuation of employment, or other terms or conditions of employment upon agreement to unwelcome conduct of a sexual nature, are encouraged to report these conditions to the appropriate administrator or to the district's Title IX compliance officer. If the employee's direct administrator or supervisor is the offending person, the report shall be made to the next higher level of authority.
b. Employees are also urged to report any unwelcome conduct of a sexual nature by superiors or fellow employees if such conduct interferes with the individual's work performance, or creates a hostile or offensive working environment.
c. Confidentiality will be honored so long as doing so does not preclude the district from responding effectively to the harassment and preventing such conduct in the future. No reprisals or retaliation will be allowed to occur as a result of the good-faith reporting of charges of sexual harassment.
d. Students are urged to report any conduct of a sexual nature by school employees or others to whom this policy applies to a school counselor, the building administrator or the Title IX compliance officer.
2. In determining whether alleged conduct constitutes sexual harassment, the totality of the circumstances, the nature of the conduct, and the context in which the alleged conduct occurred will be investigated.
3. Any employee found to have engaged in sexual harassment shall be subject to discipline and other sanctions, up to and including dismissal. Conduct of a sexual nature directed toward students is strictly prohibited and shall, in appropriate circumstances, be reported as child abuse for investigation by appropriate authorities in conformity with Policy JLF.

SEXUAL HARASSMENT
Adopted: October 16, 1990
Revised: April 19, 1994
Policy Manual Review: January 21, 2003
Adoption: April 19, 2016
Page 3 of 3

Legal References:

Cross References: AC, Nondiscrimination
AC-R Nondiscrimination (Compliance \& Complaint Procedures)

JLF, Reporting Child Abuse

The Board of Education has adopted policies prohibiting sex discrimination in the delivery of educational services. These policies are in furtherance of state and federal anti-discrimination laws, including the Colorado AntiDiscrimination Act. Title VII of the 1964 Civil Rights Act, and Title IX of the Educational Amendments of 1973. Students of the district are specifically advised that sexual harassment by students, whether directed toward another student or toward a staff member, will be considered a form of sexual discrimination prohibited by Board policy. Sexual harassment committed by a student, at school or while engaged in a school related activity, shall be deemed a serious violation of Board policy and shall subject the offending student to disciplinary action, which may include suspension or expulsion.
A. Definitions

1. Unwelcome sexual advances, requests for sexual favors, or other verbal, non-verbal or physical conduct of a sexual nature may constitute sexual harassment, even if the harasser and the student being harassed are the same gender and whether or not the student resists or submits to the harasser, when:
a. Submission to such conduct is made either explicitly or implicitly a term or condition of a student's participation in an education program or activity.
b. Submission to or rejection of such conduct by a student is used as the basis for education decisions affecting the student.
c. Such conduct is sufficiently severe, persistent or pervasive such that it limits a student's ability to participate in or benefit from an education program or activity or it creates a hostile or abusive educational environment.
2. For a one-time incident to rise to the level of harassment, it must be severe.
3. Acts of verbal or physical aggression, intimidation or hostility based on gender, even though not involving conduct of a sexual nature may also constitute sexual harassment.
4. Sexual harassment as defined above may include, but is not limited to:
a. sex-oriented verbal "kidding," abuse or harassment.
b. pressure for sexual activity.
c. repeated remarks to a person with sexual implications.
d. Unwelcome touching, such as patting, pinching or constant brushing against the body of another.
e. Suggesting or demanding sexual involvement, accompanied by implied or explicit threats concerning one's grades or similar personal concerns.
f. Verbal or physical conduct of a sexual nature may constitute sexual harassment when the allegedly harassed person has indicated, by his or her conduct, that it is unwelcome.
g. A person who has initially welcomed such conduct by active participation must give specific notice to the alleged harasser that such conduct is no longer welcome in order for any such subsequent conduct to be deemed unwelcome.
5. Legitimate non-sexual touching or other non-sexual conduct is no sexual harassment.
B. Sexual Harassment Prohibited
6. For the purposes of this policy, unwelcome sexual advances or requests for sexual favors, and other unwelcome conduct of a sexual nature constitute prohibited sexual harassment if the conduct substantially interferes with the performance, or creates an intimidating, hostile, or offensive work or school environment for the person to whom it is directed.
7. Any conduct of a sexual nature directed by a student toward a staff member is presumed to be unwelcome and shall constitute sexual harassment.

## C. Reporting, Investigation, and Discipline

1. It is the express desire of the Board to encourage victims of sexual harassment to report such claims.
a. Any student who feels that she/he is being subjected to sexual harassment by another student is encouraged to report the conditions to the appropriate teachers, counselors, principals or other district employees.
b. Students are also urged to report any unwelcome conduct of a sexual nature by fellow students if such conduct interferes with the individual's school performance, or creates a hostile or offensive educational environment.
c. All matters involving sexual harassment reports shall remain confidential to the extent possible as long as doing so does not preclude the district from responding effectively to the harassment or preventing future harassment. No reprisals or retaliation will be allowed to occur as a result of the good-faith reporting of charges of sexual harassment.
d. Staff members are urged to report any conduct of a sexual nature by students to the building administrator or the Title IX compliance officer and to the appropriate official as provided in Policy GBGB, Staff Protection.
2. In determining whether alleged conduct constitutes sexual harassment the totality of the circumstances, the nature of the conduct, and the context in which the alleged conduct occurred will be investigated.
3. Any student found to have engaged in sexual harassment shall be subject to discipline, including, but not limited to, being placed under a remedial discipline plan, suspension or expulsion, subject to applicable procedural requirements and in accordance with applicable law. Conduct of a sexual nature directed toward students shall, in appropriate circumstances, be reported as child abuse for investigation by appropriate authorities in conformity with Policy JLF.

## D. Notice

Notice of this policy shall be incorporated in all student handbooks.
Legal References: 20 U.S.C. $\S 1681$ et seq. (Title IX of the Education Amendments of 1972)
Cross References: AC, Nondiscrimination
AC-R, Nondiscrimination (Compliance and Complaint Procedure)
AC-E, Nondiscrimination
JLF, Reporting Child Abuse

Mesa County Valley School District 51
DFA/DFAA
REVENUES FROM INVESTMENTS/USE OF SURPLUS FUNDS
Related: DFA/DFAA-R
Adopted: February 20, 1990
Revised: September 3, 2002
Revision First Reading: April 19, 2016

The Board of Education recognizes the importance of prudent and profitable investment of district funds and its responsibility in overseeing the management of part of the district's finances.

This policy shall apply to the investment of all financial assets and all funds of the district over which the Board exercises financial control. In order to effectively make use of the district's cash resources, all funds shall be pooled into one investment account and accounted for separately. The investment income derived from this account shall be distributed to the various district funds as directed by the board of education in accordance with state law.

District funds allocated to a specific use but temporarily not needed shall be invested in accordance with state law, these policies, written administrative procedures, and in a manner designed to accomplish the following objectives: einsure the safety of funds, einsure that adequate funds are available at all times to meet the financial obligations of the district when due, and ensureearn a market rate of return on the funds available for investment throughout the budget cycle, and ensure that all funds are deposited and invested in accordance with state law.-

The superintendent shall develop and maintain written administrative regulations for the operation of the investment program, consistent with these policies. The Board shall be kept informed of investments and yields through regular quarterly reports. These reports shall be formatted in a manner that allows the Board to evaluate the success of its investment practices in light of the above stated objective.

Legal References:
C.R.S. 11-10.5-101, et seq.
C.R.S. 11-47-101, et seq.
C.R.S. 22-45-103 (bond redemption fund trustee or escrow requirement)
C.R.S. 24-75-601, et seq.
C.R.S. 24-75-701, et seq.

1. Where travel out of the district is required, the district will pay all reasonable travel costs. -Normally, the district will pay or provide for employee travel costs by providing the employee with a district warrantscheck(s), district credit card(s) or travel cash, rather than reimburse the employee for costs incurred.
2. Such travel costs will include all:
a. Costs of commercial travel (including intercity fares), or reimbursement for the use of a privately owned vehicle at the district's established mileage rate;
b. Lodging costs (employees being required to secure a tax exempt and/or government rate where available);
c. Registration, workshop and seminar fees;
d. Tips, telephone calls, other reasonably incurred miscellaneous costs of travel; and
e. Meals based on a per diem allotment-as established by board resolution that does not exceed the per diem allotment allowed by the IRS.
3. The employee will provide vouchers or receipts for all such travel costs except per diem expenditures within the allotment. -In extraordinary circumstances where any such travel costs or per diem expenditures exceeding the allotment are incurred by the employee, reimbursement therefore shall be made on authorization of the superintendent and submission of proper documentation.
4. Employees shall be reimbursed for using personal vehicles for required travel within the district caused by assignments to more than one job station during the workday, provided that such reimbursement shall not include home-to-work travel. -The rate of such reimbursement shall be based on the district's mileage rate and established guidelines.
5. Where an employee requests permission to travel for educational purposes (i.e. travel not required as a condition of employment) the employee shall be entitled to payment and/or reimbursement of travel costs as agreed to in advance by the employee and the superintendent or the superintendent's designee. District-borne travel costs or reimbursement shall be subject to documentation as provided in paragraph three (3).
6. The rate of mileage reimbursement for personal vehicles will be as established by board resolution the reimbursement rate allowed by the IRS.
7. The district may establish an agreement for the local rental of travel vehicles. -All rentals must be coordinated through the transportation department.

Legal Reference:
C.R.S. 24-18-104 (3)(d),(e)

The Board of Education recognizes that effective learning and teaching takes place in a safe, secure and welcoming environment and that safe schools contribute to improved attendance, increased student achievement and community support. To that end, the Board directs the superintendent to develop and maintain a safe schools plan that includes:

1. Procedures that address the supervision and security of school buildings and grounds.
2. Procedures that address the safety and supervision of students during school hours and school-sponsored activities.
3. Procedures that address persons visiting school buildings and attending school-sponsored activities.
4. Training programs for staff and students in crisis prevention and management.
5. Training programs for staff and students in emergency response procedures that include practice drills.
6. Training programs for staff and students in how to recognize and respond to behavior or other information that may indicate impending violence or other safety problems.
7. Training and support for students that aims to relieve the fear, embarrassment and peer pressure associated with reporting behavior that may indicate impending violence or other safety problems.
8. Procedures for safe, confidential reporting of security and safety concerns at each school building.
9. Procedures for regular assessments by school security/safety professionals and law enforcement officers to evaluate the security needs of each school building and to provide recommendations for improvements if necessary.
10. Procedures to provide for regular communications between district officials, law enforcement officers, fire department officials, city and county officials and local medical personnel to discuss crisis prevention and management strategies, including involvement by these parties in the development and revision of crisis prevention and management plans.
11. Procedures for the reporting of criminal activity to law enforcement.

Each building principal shall be responsible for the supervision and implementation of the safe school program at his or her school. The principal shall submit annually, in the manner and by the date specified by the State Board of Education, a written report to the Board of Education concerning the learning environment in the school during that school year. The report shall contain, at a minimum, the information required by law.

The annual safety reports from every school in the district shall be compiled and submitted to the state department of education in a format specified by the State Board of Education. The report shall be made available to the public.
(Adoption date)
LEGAL REFS: C.R.S. 9-1-101 through 9-1-106 (construction requirements, fire escapes, etc.)
C.R.S. 22-3-101 through 22-3-104 (eye protective devices)
C.R.S. 22-32-109.1 (1)(b.5) (definition of "community partners" that board may wish to consult with in developing and implementing its safe school plan)
C.R.S. 22-32-109.1 (2) (safe school plan)
C.R.S. 22-32-109.1 (2)(b) (detailing information required in annual principal reports on the learning environment)
C.R.S. 22-32-109.1 (2.5) (districts are "encouraged" to adopt a child sexual abuse and assault prevention plan as part of a safe school plan)
C.R.S. 22-32-110 (1)(k) (board authority to adopt policies related to employee safety and official conduct)
C.R.S. 22-32-124 (2), (3) (building inspections)
C.R.S. 24-10-106.5 (duty of care)

CROSS REFS: ECA/ECAB, Security/Access to Buildings
KDE, Crisis Management (Safety, Readiness and Incident Management Planning)

KI, Visitors to Schools

# Approval of Construction Contractor Agreement <br> Partial Roofing Project at <br> Fruita Monument High School 

Board of Education Resolution: 15/16: 75
Adopted: April 19, 2016

WHEREAS, in response to an invitation to bid, Hurst Roofing and Construction, submitted a sealed proposal for the contract for construction of:

Project No. 1516/025
Partial Roofing Project
Fruita Monument High School
1102 Wildcat Avenue
Fruita, CO 81521

In the amount of Sixty-Nine Thousand Six Hundred Twenty-Three Dollars and 00/100 (\$69,623.00) which proposal was accepted by the School District; and

WHEREAS, pursuant to the terms of the contract, substantial completion of the project is to be achieved by July 12, 2016; and

WHEREAS, upon such acceptance, the said contractor submitted to the School District a construction contract for the said project, the same being acceptable to the School District; and

WHEREAS, Colorado law requires that a good and sufficient Labor, Material and Performance Bond be posted on public works construction projects in excess of \$50,000 before any work may proceed.

NOW, THEREFORE, BE IT RESOLVED that the Board of Education hereby approves the said construction contract and authorizes the Superintendent of Schools to execute the same on its behalf and further approves the Labor, Material and Performance Bond, copies of which bonds shall be affixed hereto.

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on April 19, 2016.

Terri N. Wells
Secretary, Board of Education

July 2016

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August 2016

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September 2016

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October 2016

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November 2016

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December 2016

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January 2017

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February 2017


March 2017


April 2017

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May 2017


June 2017

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## Independence Academy Charter

## School Calendar

Adopted: April 19, 2016
2016-2017 School Year
Britni Westbrook- Principal
Brittany McHugh- Executive Secretary Becky Polniak- Secretary 970-254-6850

## School Not In Session

September 5, 2016- Labor Day November 21-24, 2016- Thanksgiving December 19-29, 2016-Christmas January 16, 2017- Martin Luther King Day February 20, 2017- Presidents Day March 20-23, 2017 - Spring Break (SB)

## Parent/Teacher Conferences

October 20, 2016 (school in session) October 21, 2016 (school not in session) March 13-16, 2017 (school in session)

## Teacher In-Service

Thursday, Aug. 4 - Tuesday, Aug. 9, 2016

## Classes Begin- August 10, 2016

1st Quarter Ends- October 13, 2016 (37 days)
2nd Quarter Ends- December 15, 2016 ( 32 days) 3rd Quarter Ends- March 2, 2017 (34 days) 4th Quarter Ends- May 18, 2017 (40 days)

Teacher In-Service Parent/Teacher Conferences

No school Holiday
Last day of Quarter
Personal plan days
Teacher work days- No school Spring Break

Total number of student contact days- 143
*Calendar to be approved this Spring

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October 2016

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## November 2016

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| March 2017 |  |  |  |  |  |  |
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| Juniper |
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| Ridge |
| Community |
| School |

## School Not In Session



Statistical Record Data
Total number of contact days

| Classes Begin......................................August 10, 2016 |  |
| :---: | :---: |
| 1st Quarter Ends.....................September 30, 2016 (33 Days) |  |
| 2nd Quarter End | .December 15, 2016 (37 Days) |
| 3rd Quarter Ends | ..March 16, 2017 (45 Days) |
| 4th Quarter En | .June 8, 2017 (45 Days) |

## General Staff Information

Administrative Director's First Day ....................July 27, 2016 Director of Curriculum \& Instruction First Day.......July 27, 2016 Teachers' First Day.............................................ugust 4, 2016 Teachers' Last Day...........................................June 9, 2017
Administrative Director's Last Day....................June 16, 2017 Director of Curriculum \& Instruction Last Day......June 16, 2017

| T | Teacher In-service / Class Prep |
| :---: | :---: |
| C | Parent/Teacher Conferences |
| W | Teacher Planning \& In-service Day |
| $\bullet$ | Last Day of Quarter-School in Session |
| $\boldsymbol{~}$ | A time for HEART - School not in session |
|  | No School-Non Contact Days |

School Distritt 51
Every student, every day, learning for life!


| January 2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | w | Th | F | s |
| 1 | 2 | 310 | $\stackrel{+}{*}$ | 5 | 6 | T |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 2 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |


| February 2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| s | M | T | w | Th | F | s |
|  |  |  | 1 | 2 | 3 | 4 |
| 3 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 27 | 21 | 22 | 23 | 24 | 23 |
| 26 | 27 | 28 |  |  |  |  |


| March 2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | w | Th | F | s |
|  |  |  | 1 | 2 | 3 | 4 |
| 3 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 26 | 2x | Whar | W, | Whas | \% |
| 26 | 27 | 28 | 29 | 30 | 31 |  |

April 2017

| s | M | T | W | Th | F | s |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | , |
| W | 3 | 4 | 5 | 6 | 7 | 8 |
| g | 10 | 11 | 12 | 13 | 14 | 析 |
| x | 17 | 18 | 19 | 20 | 21 | 2 |
| 2 | 24 | 25 | 26 | 27 | 28 | 29 |
| S0 |  |  |  |  |  |  |

## May 2017

| s | M | T | W | Th | F | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| T1 | 8 | 9 | 10 | 11 | 12 | 13 |
| 1 | 15 | 16 | 17 | 18 | 19 | 20 |
| 2I | 22 | 23 | - | 25 | 26 | M |
| m | 29 | 30 | 31 |  |  |  |


| June 2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| s | M | T | w | Th | F | S |
|  |  |  |  | 1 | 2 | 3 |
| W/ | W5 | 6/1 | W | \% | 9 | 10 |
| $1 \times$ | 12 | 12 | W | 5 | 16 | 12 |
| 18 | 19 | 20 | 2 | 22 | 2 | 24 |
| \% | 26 | 2. | 28 | 29 | 30) |  |



## Mesa Valley

COMMUNITY SCHOOL

## 2016-2017 Calendar

Adopted: April 19, 2016
Key

| * | Senester feginings |
| :---: | :---: |
| - | Semester Endings |
| T | Teacher Inservice 0 ay |
| w | Teacher Workday |
|  | mvcs oficie open |
|  | Mvcsoffice closed |

182 Instructional Days

7-18-Administrative staff begin
7-25-Academic Advisors \& teachers begin
8-1-Family Advisors \& support staff begin

Holidays (Office Closed):
Sept. 5-Labor Day
Feb. 20—Presidents' Day Nov. 21-25-Thanksgiving Break Dec. 19-30—Winter Break March 20-24 -Spring Break

## School District 51 <br> Every student, every day, learning for hel

| July 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| $24 / 31$ | 25 | 26 | 27 | 28 | 29 | 30 |


| January 2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
| 1 | 2 | W | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | C | 20 |
| 21 |  |  |  |  |  |  |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |

## August 2016

| S | M | T | W | T | F | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | $\mathbf{W}$ | $\mathbf{T}$ | 6 |
| 7 | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{1 0}$ | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |

## September 2016

| S | M | T | W | T | F | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 | EE | 3 |
| 4 | 5 | A | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | C | 23 |
| 25 | 26 | 27 | 28 | 29 | 30 |  |

October 2016

| October 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | $\bullet$ | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | C | C | 29 |
| 30 | 31 |  |  |  |  |  |


| November 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  | 1 | 2 | 3 | C | 4 |
|  | 5 |  |  |  |  |  |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |  |  |  |


| December 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | $\bullet$ | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |


| February 2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  | 1 | 2 | A | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 |  |  |  |  |


| March 2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | $\bullet$ | C | W |
| 11 | 11 |  |  |  |  |  |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |


| April 2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | W | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |  |  |  |  |  |  |


| May 2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | $\bullet$ | $\mathbf{W}$ | $\mathbf{N}$ | 27 |
| 28 | 29 | $\mathbf{N}$ | 31 |  |  |  |


| J une 2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |  |

School District 51

## R-5 High School Calendar 2016-2017 School Year Adopted: April 19, 2016

## SCHOOLS NOT IN SESSION

Teacher In-service
August 5 \& 8, 2016

## Teacher Work Days

August 4 \& 9, 2016 J anuary 3, 2017 March 10, 2017 April 17, 2017 May 25, 2017

## ACE Days

September 6, 2016 February 3, 2016
Educ. Effectiveness Planning Day September 2, 2016 HS I n-Service October 27 - 28, 2016

Put These I mportant Dates on Your Calendar

## R-5 Parent/ Teacher

 ConferencesSeptember 22, 2016
November 3, 2016 J anuary 19, 2017 March 9, 2017

## R-5 Session Start/ Intake

August 10, 2016
September 7, 2016
October 10, 2016
November 14, 2016 J anuary 4, 2017
February 6, 2017
March 13, 2017
April 18, 2017

## Schools Not In Session

September 5......................................... Labor Day
October 3-7............................................ . Fall Break
November 21-25..........................Thanksgiving Break December 19 - J anuary 2....................... Winter Break J anuary 16 ...................... . .Martin Luther King, Jr. Day February 20......................................... Presidents' Day March 20-24.......................................... . Spring Break
May 29..
Memorial Day

| T | Teacher In-service - All Schools |
| :---: | :---: |
| $\mathbf{C}$ | No Schools in Session - Elem \& MS Parent <br> Teacher Conferences - HS In-service |
| $\mathbf{A}$ | ACE Day - No School for R-5 Students |
| \# | R5 Session Start / Intake Day - HS in Session |
| Date | C |
| $\mathbf{W}$ | Parent/Teacher Conferences - HS in Session |
| $\mathbf{E E}$ | Teacher Work Day - All Schools |
| $\boldsymbol{e}$ | Teacher Educator Effectiveness - All Schools |
| $\mathbf{N}$ | No School-Non Contract Days of Quarter - School in Session |

Statistical Record Data
Total number of contact days elementary - $\quad 165$
Total number of contact days middle -
Total number of contact days high - $\quad 169$
Classes Begin. $\qquad$ . August 10 , 2016
Classes End $\qquad$ ..May 24, 2017
Review Above R-5 Session Start/Intake Days. A new schedule will be given to your student at the beginning of each new session.

## General Staff Information

R-5 Principal's First Day $\qquad$ July 21, 2016
High School Principals' First Day .........................July 6, 2016
Middle School Principals' First Day............................ Augy 21, 2016
Teachers' First Day
Teachers' First Day $\qquad$ August 4, 2016
Teachers' Last Day .May 25, 2017
Middle School Principals' Last Day....................................................... 8, 2017 High School Principals' Last Day........................June 21, 2017 R-5 Principal's Last Day.....................................June 8, 2017

| July 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| $24 / 31$ | 25 | 26 | 27 | 28 | 29 | 30 |


| January 2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
| 1 | 2 | W | 4 | 5 | $\mathbf{X}$ | 7 |
| 8 | 9 | 10 | 11 | 12 | $\mathbf{X}$ | 14 |
| 15 | 16 | 17 | 18 | 19 | $\mathbf{X}$ | 21 |
| 22 | 23 | 24 | 25 | 26 | $\mathbf{X}$ | 28 |
| 29 | 30 | 31 |  |  |  |  |


| August 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | $\mathbf{W}$ | T | F | S |
|  | 1 | 2 | 3 | $\mathbf{W}$ | $\mathbf{T}$ | 6 |
| 7 | $\mathbf{T}$ | $\mathbf{W}$ | 10 | 11 | $\mathbf{X}$ | 13 |
| 14 | 15 | 16 | 17 | 18 | $\mathbf{X}$ | 20 |
| 21 | 22 | 23 | 24 | 25 | $\mathbf{X}$ | 27 |
| 28 | 29 | 30 | 31 |  |  |  |

## September 2016

| S | M | T | W | T | F | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 | EE | 3 |
| 4 | 5 | E | M | 7 | 8 | X |
| 10 |  |  |  |  |  |  |
| 11 | 12 | 13 | 14 | 15 | X | 17 |
| 18 | 19 | 20 | 21 | 22 | $\mathbf{X}$ | 24 |
| 25 | 26 | 27 | 28 | 29 | $\mathbf{X}$ |  |


| October 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | $\bullet$ | X | 15 |
| 16 | $\mathbf{W}$ | 18 | 19 | 20 | $\mathbf{X}$ | 22 |
| 23 | 24 | 25 | 26 | C | C | 29 |
| 30 | 31 |  |  |  |  |  |


| November 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  | 1 | 2 | 3 | X | 5 |
| 6 | 7 | 8 | 9 | 10 | E | M |
| 12 |  |  |  |  |  |  |
| 13 | 14 | 15 | 16 | 17 | X | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |  |  |  |

## December 2016

| December 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | $\bullet$ | P | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |


| March 2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | F | S |  |
|  |  |  | 1 | 2 | $\mathbf{X}$ | 4 |
| 5 | 6 | 7 | 8 | $\bullet$ | W | 11 |
| 12 | 13 | 14 | 15 | 16 | $\mathbf{X}$ | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | $\mathbf{X}$ |  |


| April 2017 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |  |
|  |  |  |  |  |  | 1 |  |
| 2 | 3 | 4 | 5 | 6 | X | 8 |  |
| 9 | 10 | 11 | 12 | 13 | X | 15 |  |
| 16 | 17 | 18 | 19 | 20 | X | 22 |  |
| 23 | 24 | 25 | 26 | 27 | X | 29 |  |
| 30 |  |  |  |  |  |  |  |


| May 2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  | 1 | 2 | 3 | C | M | C |
|  | 6 |  |  |  |  |  |
| 7 | 8 | 9 | 10 | 11 | X | 13 |
| 14 | 15 | 16 | 17 | 18 | $\mathbf{X}$ | 20 |
| 21 | 22 | 23 | $\bullet$ | W | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |


| February 2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  | 1 | 2 | X | 4 |
| 5 | 6 | 7 | 8 | 9 | X | 11 |
| 12 | 13 | 14 | 15 | E | E | M |
| 18 |  |  |  |  |  |  |
| 19 | 20 | 21 | 22 | 23 | X | 25 |
| 26 | 27 | 28 |  |  |  |  |


| J une 2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |  |

School District 51

## 2016-2017 School Year New Emerson Calendar Adopted: April 19, 2016

## SCHOOLS NOT IN SESSION

| All Schools | Elem Planning \& MS In- |
| :---: | :---: |
| Teacher In-service | Service (HS in Session) |
| August 5 \& 8, 2016 | September 6, 2016 |
| Teacher Work Days | November 11, 2016 |
| August 4 \& 9, 2016 | Elem Planning Only |
| October 17, 2016 | February 16, 2017 |
| J anuary 3, 2017 |  |
| March 10, 2017 | Elem Conferences, MS InService (HS in Session) |
| May 25, 2017 | Service (HS in Session) February 17, 2017 |
| Educ. Effectiveness Planning Day September 2, 2016 | Elem Planning, MS Inservice, HS Non-contact |
| Elem \& MS |  |
| Service October $27-28,2016$ | $\begin{gathered} \text { HS Non-contact } \\ \text { May } 5,2017 \end{gathered}$ |

## Schools Not In Session

September 5.......................................... Labor Day October 3-7..............................................Fall Break November 21-25......................Thanksgiving Break December 14 - J anuary 2......................Winter Break J anuary 16 ..................... .Martin Luther King, Jr. Day February 20..................................... Presidents' Day March 20-24...................................... Spring Break

| T | Teacher In-service - All Schools |
| :---: | :---: |
| C | No Schools in Session - Elem \& MS Parent Teacher Conferences - HS In-service |
| E | Elementary Planning Only - MS \& HS in Session |
| E ${ }^{\text {E }}$ | Elem Planning \& MS In-service, HS in Session |
| E M | Elementary Parent/Teacher Conferences, MS InService, HS in Session |
| C | No Schools in Session - Elem Parent Teacher Conferences, MS \& HS Non-Contact |
| C | No Schools in Session - Elem Planning, MS Inservice \& HS Non-Contact |
| W | Teacher Work Day - All Schools |
| EE | Teacher Educator Effectiveness- All Schools |
| $\bullet$ | Last Day of Quarter-School in Session |
| X | New Emerson Only-Non Contact Days |
| P | New Emerson Planning Day |
|  | New Emerson AM Half Day Only |

Classes Begin...................................... August 10 , 2016 1st Quarter Ends....................October 13, 2016 (311/2 NRS) 2nd Quarter Ends..................December 14, 2016 (301/2 NES) 3rd Quarter Ends........................March 9, 2017 (34½NES) 4th Quarter Ends.......................... May 24, 2017 ( $37^{1 ⁄ 2}$ NES)

## General Staff I nformation

High School Principals' First Day ..........................July 6, 2016
Middle School Principals' First Day...........................July 21, 2016
Elementary School Principals' First Day................July 21, 2016
Teachers' First Day .........................................August 4, 2016
Teachers' Last Day..........................................May 25, 2017
Elementary School Principals' Last Day..................June 8, 2017
Middle School Principals' Last Day......................June 8, 2017
High School Principals' Last Day.......................June 21, 2017

| July 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| $24 / 31$ | 25 | 26 | 27 | 28 | 29 | 30 |


| January 2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
| 1 | 2 | W | 4 | 5 | X | 7 |
| 8 | 9 | 10 | 11 | 12 | x | 14 |
| 15 | 16 | 17 | 18 | 19 | x | 21 |
| 22 | 23 | 24 | 25 | 26 | x | 28 |
| 29 | 30 | 31 |  |  |  |  |

## August 2016

| S | M | T | W | T | F | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | $\mathbf{W}$ | $\mathbf{T}$ | 6 |
| 7 | $\mathbf{T}$ | $\mathbf{W}$ | 10 | 11 | X | 13 |
| 14 | 15 | 16 | 17 | 18 | X | 20 |
| 21 | 22 | 23 | 24 | 25 | X | 27 |
| 28 | 29 | 30 | 31 |  |  |  |

September 2016

| s | M | T | w | T | F | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 | EE | 3 |
| 4 | 5 | E M | 7 | 8 | X | 10 |
| 11 | 12 | 13 | 14 | 15 | X | 17 |
| 18 | 19 | 20 | 21 | 22 | X | 24 |
| 25 | 26 | 27 | 28 | 29 | x |  |


| October 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
| 2 |  |  |  |  |  | 1 |
| 9 | 10 | 1 | 5 | 6 | x | 8 |
| 16 | W | 18 | 19 | $\bullet$ | x | 15 |
| 23 | 24 | 25 | DC | C | x | 22 |
| 30 | 31 |  |  |  | 29 |  |


| November 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | S |  |
|  |  | 1 | 2 | 3 | X | 5 |
| 6 | 7 | 8 | 9 | 10 | E M | 12 |
| 13 | 14 | 15 | 16 | 17 | X | 19 |
| 20 | 21 | 22 | 23 | 24 | X | 26 |
| 27 | 28 | 29 | 30 |  |  |  |


| December 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F |  |
|  |  |  |  | 1 | x |  |
| 4 | 5 | 6 | 7 | 8 | x |  |
| 10 |  |  |  |  |  |  |
| 11 | 12 | 13 | 14 | $\bullet$ | x |  |
| 17 |  |  |  |  |  |  |
| 18 | 19 | 20 | 21 | 22 | 23 |  |
| 24 |  |  |  |  |  |  |
| 25 | 26 | 27 | 28 | 29 | 30 |  |


| February 2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  | 1 | 2 | X | 4 |
| 5 | 6 | 7 | 8 | 9 | X | 11 |
| 12 | 13 | 14 | 15 | E | X | 18 |
| 19 | 20 | 21 | 22 | 23 | X | 25 |
| 26 | 27 | 28 |  |  |  |  |

## March 2017

| S | M | T | W | T | F | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | X | 4 |
| 5 | 6 | 7 | 8 | $\cdot$ | $\mathbf{W}$ | 11 |
| 12 | 13 | 14 | 15 | 16 | X | 18 |
| 19 | 20 | 21 | 22 | 23 | X | 25 |
| 26 | 27 | 28 | 29 | 30 | X |  |


| April 2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | X | 8 |
| 9 | 10 | 11 | 12 | 13 | X | 15 |
| 16 | 17 | 18 | 19 | 20 | X | 22 |
| 23 | 24 | 25 | 26 | 27 | x | 29 |
| 30 |  |  |  |  |  |  |


| May 2017 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |  |
|  | 1 | 2 | DC | C | x | 6 |  |
| 7 | 8 | 9 | 10 | 11 | X | 13 |  |
| 14 | 15 | 16 | 17 | 18 | x | 20 |  |
| 21 | 22 | 23 | $\bullet$ | W | 26 | 27 |  |
| 28 | 29 | 30 | 31 |  |  |  |  |


| J une 2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |  |

School District 51 Dual Immersion Academy 2016-2017 School Year Adopted: April 19, 2016

SCHOOLS NOT IN SESSION


## Schools Not In Session

September 5.............................................. Labor Day
October 3 $\qquad$ ...............Fall Break November 21-25........................Thanksgiving Break December 19 - J anuary 2........................ Winter Break J anuary 16. $\qquad$ Martin Luther King, Jr. Day February 20. $\qquad$ ...Presidents' Day
March 20-24 .Spring Break

| T | Teacher In-service - All Schools |  |
| :---: | :---: | :---: |
| $\mathbf{C}$ | No Schools in Session - Elem \& MS Parent <br> Teacher Conferences - HS In-service |  |
| E |  | Elementary Planning Only - MS \& HS in Session |
| E | M | Elem Planning \& MS In-service, HS in Session |
| DC | DIA No School in Session - DIA Conferences |  |
| $\mathbf{W}$ | Teacher Work Day - All Schools |  |
| $\mathbf{E E}$ | Teacher Educator Effectiveness- All Schools |  |
| $\bullet$ | Last Day of Quarter-School in Session |  |
|  | No School-Non Contract Days |  |

Statistical Record Data
Total number of contact days DIA
133
Classes Begin..................................... August 10,2016
1st Quarter Ends..........October 13, 2016 (32 days)
2nd Quarter Ends........ December 15, 2016 (29 days)
3rd Quarter Ends.........March 8, 2017 (35 days)
4th Quarter Ends................ May 24, 2017 (37 days)

## General Staff I nformation

High School Principals' First Day ............................July 6, 2016 Middle School Principals' First Day......................July 21, 2016 Elementary School Principals' First Day................July 21, 2016 Teachers' First Day ........................................August 4, 2016 Teachers' Last Day..................................................... 25 20y 2017 Elementary School Principals' Last Day.................June 8, 2017 Middle School Principals' Last Day... .June 8, 2017
High School Principals' Last Day


[^0]:    Note: Billing procedures are inconsistent from month to month. However, actual natural gas usage is consistent with the same period last year.
    CenterPoint Energy invoices for both December 2013 and January 2014 usage were posted in February 2014.

[^1]:    *In 2014-15 the transfer procedure was changed to show Program Revenue as a transfer from General Fund

[^2]:    Anticipated will be updated quarterly and is based on Re-Adopted Budget

